

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Use Permit 21-01; Thomes Creek Rock, Inc.

Lead Agency: Tehama County Planning Dept. Contact Person: Jessica Martinez, Planner III

Mailing Address: 444 Oak Street, Courthouse Annex Room I Phone: (530) 527-2200

City: Red Bluff, CA Zip: 96080 County: Tehama

Project Location: County: Tehama City/Nearest Community: Corning

Cross Streets: The project is located in between I5 and State Highway 99 approximately 1,620 feet south of Thomes Creek Road/99w intersection Zip Code: 96080

Total Acres: Approximately 103.75 acres.

Assessor's Parcel No.: 067-090-009 & 067-090-015 Section: 34 Twp.: 25N Range: 3W Base: MDBM

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral: Sand and Gravel
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Schools/Universities Water Supply/Groundwater
 Agricultural Land Flood Plain/Flooding Septic Systems Wetland/Riparian
 Air Quality Forest Land/Fire Hazard Sewer Capacity Wildlife
 Archeological/Historical Geologic/Seismic Soil Erosion/Compaction/Grading Wildfire
 Biological Resources Minerals Toxic/Hazardous Growth Inducing
 Coastal Zone Noise Traffic Land Use
 Drainage/Absorption Population/Housing Balance Tribal Cumulative Effects
 Economic/Jobs Public Services/Facilities Vegetation Mandatory Findings of
 Energy Recreation/Parks Water Quality Significance
 Other _____

Present Land Use/Zoning/General Plan Designation:

AG-2 ; Agricultural/Valley District. VFA; Valley Floor Agriculture

Project Description: (please use a separate page if necessary)

The proposed Use Permit #21-01 will include a Reclamation Plan that will ensure the end use of the mine complies with SMARA and the Tehama County General Plan. The use of the site as a mine is anticipated to operate for 25 years on 103.75 acres of Thomes Creek with an annual anticipated production of 44,000 cubic yards and a total anticipated production of 1,100,000 cubic yards. The request to establish the mine as a bar skimming operation in which scrapers remove sand and gravel from the gravel bars and channel area and transport it via private haul road to the adjacent gravel processing Plant. The proposed project is located in an AG-2; Agricultural/Valley District in a Valley Floor Agricultural General Plan designation that allows the facility with a use permits. APNs: 067-090-009 & 067-090-015

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S Fish & Wildlife Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: January 6, 2023

Ending Date: February 6, 2023

Lead Agency (Complete if applicable):

Applicant: Thomes Creek Rock, Inc.

Address: 6069 Hwy 99W.

City/State/Zip: Corning, CA, 96080

Land Owner: Wolf Ranch, Inc. & Las Nogales GP LLC

Address: 10695 Decker Ave.

City/State/Zip: Los Molinos, CA 96055

Contact: Jeff Jackson

Phone: 530-824-0191

Signature of Lead Agency Representative: *Jessica A. Delantilla*

Date: 01/05/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.