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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 13, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023010089**
PEPPER 210 COMMERCE CENTER

The Lead Agency has updated the following aspects of this project:

- *Extended* the review period to **February 17, 2023**
- Added a revised attachment

The Lead Agency has added the following attachments to reflect these changes:

- **OCR-2023-01-13-Memo Correspondence-Revised NOP**
- **OCR-REVISED NOP Pepper 210 Commerce Center**

All other project information remains the same.