

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: February 7, 2024

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2023010091

SMP 39/SMP 40 Project

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information _NOC_SMP 39 and 40 and _Replace NOC Request_SMP 39 and 40. All other project information remains the same.