

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #** 2023010091

**Project Title: SMP 39/SMP 40 Project**

Lead Agency: City of Livermore, Community Development Department Contact Person: Ashley Vera  
Street Address: 1052 S. Livermore Avenue Phone: (925) 960-4479  
City: Livermore Zip: 94550 County: Alameda

**Project Location:** County: Alameda City/Nearest Community: City of Livermore  
Cross Streets: West Jack London and El Charro Road; Isabel Avenue and Stanley Boulevard Zip code: 94550  
Lat/Long: 37 ° 41 ' 20.0 " N 121 ° 49 ' 28.9 " W Total Acres: 105.34  
Assessor's Parcel No: 904-3-1-4; 904-10-2-2, -3, -5, -7, and -8 Section: 11 Twp: 3S Range: 1E Base: MDBM

Within 2 miles: State Hwy#: I-580 Waterways: Arroyo Mocho, Arroyo Las Positas, Cottonwood Creek  
Airports: Livermore Municipal Airport Railways: UPRR Schools: Mohr Elementary, Rancho Las Positas Elementary, Stratford Middle, Fairlands Elementary, Kolb Elementary, Emerald High, Emma C Smith Elementary, Marylin Avenue Elementary

**Document Type:**

- CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division  Other: Zoning Map Amendment, Development Agreement, Pre-Annexation Agreement, and Design Review

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 1,514,775 Acres 92.9 Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues That May Have A Significant Or Potentially Significant Impact:**

- Aesthetic/Visual  Fiscal  Public Services/Facilities  Traffic/Circulation  
 Agricultural Land/Forest  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Archeological/Historical  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Biological Resources  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Coastal Zone  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Drainage/Absorption  Noise  Solid Waste  Land Use  
 Economic/Jobs  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Other: Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:** See attached.

**Project Description:** See attached.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 4
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Wildlife Region # 3
- Food & Agriculture, Department of
- Forestry & Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 2
- Resources Agency
- Resources Recycling & Recovery, Department of
- S.F. Bay Conservation & Development
- San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

**Local Public Review Period**

Starting Date 1/16/2024 Ending Date 1/26/2024

Lead Agency: City of Livermore, Community Development Department Applicant: Overton Moore Properties

Consulting Firm: Raney Planning & Management, Inc. Address: 19700 S Vermont, Suite 101

Address: 1501 Sports Drive, Suite A City/State/Zip: Torrance, CA 90502

City/State/Zip: Sacramento, CA 95834 Phone: ( 310 ) 354-2460

Contact: Angela DaRosa, Division Manager

Phone: ( 916 ) 372-6100

Signature of Lead Agency Representative:  Date: 1/16/24

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Present Land Use/Zoning/General Plan Designation:** The project site consists of six parcels within unincorporated Alameda County. The parcels are currently undeveloped, with the exception of a few structures located on the Additional Annexation Only Parcels. Table 1 provides a summary of the project site's zoning and General Plan designations.

<b>Parcel Name</b>	<b>APN(s)</b>	<b>Existing General Plan Land Use Designation</b>	<b>Existing Zoning Designation</b>	<b>Proposed General Plan Land Use Designation</b>	<b>Proposed Zoning Designation</b>
SMP 39	904-3-1-4	City: Open Space Sand and Gravel	Agriculture (A)	City: Low Intensity Industrial	Planned Development-Industrial (PDI-22-001)
		County: Industrial			
SMP 40	904-10-2-2	City: Open Space Sand and Gravel	Agriculture (A)	City: Low Intensity Industrial	Planned Development-Industrial (PDI-22-001)
		County: Industrial			
Additional Annexation Only Parcels	904-10-2-3, -5, -7, and -8	City: Open Space Sand and Gravel	Agriculture (A)	City: Parks, Trailways and Recreation Areas	Open Space Flood Plain (OS-F)
		County: Industrial			

**Project Description:** For SMP 39, the proposed project would include development of a total of up to six light industrial buildings, consisting of up to approximately 755,500 square feet (sf) of new building space, and associated internal roadways and other improvements; for SMP 40, the proposed project would include development of two industrial buildings containing up to 759,275 sf of new building space with related internal roadways and other improvements. A number of approvals would be required for development of SMP 39 and SMP 40, including a Sphere of Influence (SOI) Amendment for SMP 39, General Plan Amendment, Pre-zoning and Annexation, Zoning Map Amendment/Planned Development, Vesting Tentative Subdivision Maps, a Pre-Annexation Agreement, and Development Agreement. A Site Plan Design Review entitlement is required for SMP 39 and SMP 40, which would include a review of the site plan, building, and landscape design; however, the entitlement is only proposed for SMP 40 at this time. A Site Plan Design Review entitlement will be required at a later date for the future development of SMP 39. In addition, the proposed project would include annexation of four additional parcels (APNs 904-10-2-3, -5, -7, and -8) located east of SMP 40. Development is not proposed on the additional parcels as part of the proposed project.