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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** September 28, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2023010102  
**Mills Crossing Project**

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The title of the above-reference project has been updated per Lead Agency request.  
Please refer to the attachment **Memo to OPR for Mills Crossing SCH Name Change**  
for more information.

All other project information remains the same.