

**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL**

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

**SCH #**

**Project Title:** 475 Sycamore Drive Project

Lead Agency: City of Milpitas Contact Person: Avery Stark, Associate Planner  
Mailing Address: 455 East Calaveras Boulevard Phone: (408) 586-3288  
City: Milpitas Zip: 95035 County: Santa Clara

**Project Location:** County: Santa Clara City/Nearest Community: Milpitas  
Cross Streets: Sycamore Drive/Barber Lane Zip Code: 95035  
Lat./Long.: 37 ° 24 ' 41.2 " N/ 121 ° 54 ' 46.5 " W Total Acres: 14.03  
Assessor's Parcel No. 083-31-001 Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Highway No. I-880 Waterways Coyote Creek  
Airports N/A Railways VTA Light Rail Schools Pearl Zanker Elem., Mabel Mattos Elem.

**Document Type**

**CEQA**  NOP  Draft EIR **NEPA**  NOI **Other**  Joint Document  
 Early Cons  Supplement /Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.):  Draft EIS  Other:  
 Mit Neg Dec Other:  FONSI

**Local Action Type**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:

**Development Type**

Residential: Units: \_\_\_\_\_ Acres: \_\_\_\_\_  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres: \_\_\_\_\_ Employees: \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres: \_\_\_\_\_ Employees: \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. ft. 293,422 Acres: \_\_\_\_\_ Employees: 250  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type: \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues That May Have A Significant Or Potentially Significant Impact:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Floodplain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducement  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other: \_\_\_\_\_

**PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:**

Present Land Use: Industrial  
Zoning: Industrial Park (MP)  
General Plan Use Designation: Business Park/Research and Development (BPRD)

**PROJECT DESCRIPTION:** The proposed project consists of the demolition of the existing commercial buildings on the project site and the construction of an approximately 293,422-square-foot industrial building and associated site improvements including new internal roadways, landscaping, and utility improvements. The proposed building would include space for warehouse, light industrial, and research and development uses, as well as 12,000 square feet of office space. The proposed building would be a maximum of approximately 50 feet in height and would be designed for multiple tenants, if desired.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

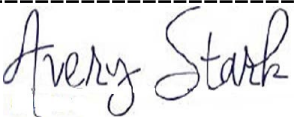
- |                                     |   |                                     |   |
|-------------------------------------|---|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Air Resources Board                       | <input type="checkbox"/>            | Office of Historic Preservation                               |
| <input type="checkbox"/>            | Boating & Waterways, Department of        | <input type="checkbox"/>            | Office of Public School Construction                          |
| <input type="checkbox"/>            | California Emergency Management Agency    | <input type="checkbox"/>            | Parks & Recreation, Department of                             |
| <input type="checkbox"/>            | California Highway Patrol                 | <input type="checkbox"/>            | Pesticide Regulation, Department of                           |
| <input checked="" type="checkbox"/> | Caltrans District # 4                     | <input type="checkbox"/>            | Public Utilities Commission                                   |
| <input type="checkbox"/>            | Caltrans Division of Aeronautics          | <input checked="" type="checkbox"/> | Regional WQCB # 2   |
| <input type="checkbox"/>            | Caltrans Planning                         | <input type="checkbox"/>            | Resources Agency  |
| <input type="checkbox"/>            | Central Valley Flood Protection Board     | <input type="checkbox"/>            | Resources Recycling and Recovery, Department of               |
| <input type="checkbox"/>            | Coachella Valley Mountains Conservancy    | <input type="checkbox"/>            | S.F. Bay Conservation & Development Commission                |
| <input type="checkbox"/>            | Coastal Commission                        | <input type="checkbox"/>            | San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/>            | Colorado River Board                      | <input type="checkbox"/>            | San Joaquin River Conservancy                                 |
| <input type="checkbox"/>            | Conservation, Department of               | <input type="checkbox"/>            | Santa Monica Mountains Conservancy                            |
| <input type="checkbox"/>            | Corrections, Department of                | <input type="checkbox"/>            | State Lands Commission  |
| <input type="checkbox"/>            | Delta Protection Commission               | <input type="checkbox"/>            | SWRCB: Clean Water Grants                                     |
| <input type="checkbox"/>            | Education, Department of                  | <input checked="" type="checkbox"/> | SWRCB: Water Quality  |
| <input type="checkbox"/>            | Energy Commission                         | <input type="checkbox"/>            | SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> | Fish & Wildlife Region #3                 | <input type="checkbox"/>            | Tahoe Regional Planning Agency                                |
| <input type="checkbox"/>            | Food & Agriculture, Department of         | <input checked="" type="checkbox"/> | Toxic Substances Control, Department of                       |
| <input type="checkbox"/>            | Forestry & Fire Protection, Department of | <input type="checkbox"/>            | Water Resources, Department of                                |
| <input type="checkbox"/>            | General Services, Department of           | <input type="checkbox"/>            | Other:  |
| <input type="checkbox"/>            | Health Services, Department of            | <input type="checkbox"/>            | Other:  |
| <input type="checkbox"/>            | Housing & Community Development           |                                     |   |
| <input checked="" type="checkbox"/> | Native American Heritage Commission       |                                     |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: January 6, 2023 Ending Date: February 6, 2023

**Lead Agency (Complete if Applicable)**

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>City of Milpitas</u>
Address:	<u>157 Park Place</u>	Address:	<u>455 East Calaveras Boulevard</u>
City/State/ZIP:	<u>Richmond, CA 94801</u>	City/State/ZIP:	<u>Milpitas, CA 95035</u>
Contact:	<u>Matthew Wiswell</u>	Contact:	<u>Avery Stark, Associate Planner</u>
Phone:	<u>510-236-6810</u>	Phone:	<u>(408) 586-3288</u>

Signature of Lead Agency Representative:  Date: January 6, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.