

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018041016

Project Title: 3003 Runyon Canyon

Lead Agency: City of Los Angeles Contact Person: Erin Strelch
Mailing Address: 221 N. Figueroa Street, Suite 1350 Phone: (213) 847-3626
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles
Cross Streets: Runyon Canyon Road, Mulholland Drive Zip Code: 90046
Longitude/Latitude (degrees, minutes and seconds): 34 ° 6 ' 48.8 " N / -118 ° 21 ' 3.1 " W Total Acres: 4.5
Assessor's Parcel No.: 5572-024-006 Section: 4 Twp.: 1 South Range: 14 West Base: SB
Within 2 Miles: State Hwy #: US-101 Waterways: None
Airports: None Railways: None Schools: LAUSD, private

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: see "Attach. A"

Development Type:

[] Residential: Units 1 Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type
[] Educational: Waste Treatment: Type
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Governor's Office of Planning & Research

AUG 21 2019

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Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

RE-40-1-H (Residential Estate, Hillside Ordinance), Minimum Residential

Project Description: (please use a separate page if necessary)

The irregular shaped Site is located within the Runyon Canyon Park area of the City and is approximately 0.5 miles south of Mulholland Drive in the Hollywood Hills. In particular, the Project Site is just west of US Highway 101 and the Hollywood Bowl landmark. The total area that composes the Project Site is approximately 197,435 square feet (approximately 4.5 acres).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 21 - 2019

SCH COMPLIANCE 10 - 4 - 2019

Project Sent to the following State Agencies

[x] Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. [x] ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
[x] Conservation [x] SWRCB: Div. of Drinking Water
[x] CDFW # 5 SWRCB: Div. Drinking Wtr #
[x] Cal Fire SWRCB: Div. Financial Assist.
[x] Historic Preservation SWRCB: Wtr Quality
[x] Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [x] Reg. WQCB # 4
DWR Toxic Sub Ctrl-CTC

CalSTA
Aeronautics
[x] CHP
[x] Caltrans # 7
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
[x] Santa Monica Mtns Conservancy
[x] Other: Baldwin Hills

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 24)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 (LA) |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 22, 2019 Ending Date October 7, 2019

Lead Agency (Complete if applicable):

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|--|--|
| Consulting Firm: <u>CAJA Environmental Services, LLC</u> | Applicant: <u>Manuel Valencia</u> |
| Address: <u>15350 Sherman Way, Suite 315</u> | Address: <u>3003 N. Runyon Canyon Road</u> |
| City/State/Zip: <u>Van Nuys, CA 91406</u> | City/State/Zip: <u>Los Angeles, CA 90046</u> |
| Contact: <u>Stacie Henderson</u> | Phone: <u>(818) 591-9309</u> |
| Phone: <u>(310) 469-6703</u> | |

Signature of Lead Agency Representative: *Em Stelich* **Date:** 8/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.