Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023010138

Project Title: 8311 El Paseo Grande

Lead Agency: City of San Diego
Contact Person: Marlene Watanabe
Mailing Address: 1222 First Ave, MS 501
Phone: (619) 446-5129
City: San Diego
Zip: 92101
County: San Diego

Project Location: County: San Diego
City/Nearest Community: San Diego
Cross Streets: El Paseo Grande and Cale Frescota
Zip Code: 92037
Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W
Total Acres: 0.12
Assessor's Parcel No.: 3461711000
Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: ____ Waterways: ____
Airports: ____ Railways: ____ Schools: ____

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☒ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: ____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☒ Final Document
- ☐ Other: ____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☒ Coastal Permit
- ☒ Other: Site Development Permit

Development Type:

- ☒ Residential: Units 1 Acres 0.12
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☐ Recreational: ____
- ☐ Water Facilities: Type ____ MGD ____
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☐ Power: Type ____ MW ____
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ☐ Other: ____

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual
- ☐ Agricultural Land
- ☐ Air Quality
- ☒ Archeological/Historical
- ☐ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☐ Geologic/Seismic
- ☐ Minerals
- ☐ Noise
- ☐ Population/Housing Balance
- ☐ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☐ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☐ Toxic/Hazardous
- ☐ Traffic/Circulation
- ☐ Vegetation
- ☐ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☐ Cumulative Effects
- ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

Low Density Residential (5-9 DU/AC)/LJSPD-SF

Project Description: *(please use a separate page if necessary)*

A COASTAL DEVELOPMENT PERMIT and SITE DEVELOPMENT PERMIT for a remodel and additions to an existing 2,569 square foot (sf) single-story residence. The additions would consist of a 330 sf basement addition, a 190 sf first floor addition, and a 1,166 sf second floor addition for a total of 1,686 square feet in additions to the existing single-family residence, resulting in a 4,255 sf two-story residence located at 8311 El Paseo Grande. The project would also construct associated site improvements (I.e. hardscape, landscaping). The 0.12-acre site is located in the LJSPD-SF base zone of the Coastal Overlay Zone (Non-Appealable), Coastal Height Limitation Overlay Zone, La Jolla Shores Archaeological Study Area, Parking Impact OZ (Beach Impact Area), and Transit Priority Area within the La Jolla community plan area. Council District 1.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission

_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: NA
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Sarah Horton
Address: 1940 Garnet Avenue, Suite 100
City/State/Zip: San Diego, CA 92109
Phone: (619) 231-9905

Signature of Lead Agency Representative: Marlene Watanabe Digitally signed by Marlene Watanabe Date: 2023.02.06 14:50:24 -08'00' **Date:** 2/6/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.