

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
-------

**Project Title:** Wildcat Pumping Plant ProjectLead Agency: East Bay Municipal Utility DistrictContact Person: Anna LauMailing Address: 375 11th StreetPhone: (510) 986-7662City: OaklandZip: 94607County: Alameda**Project Location:** County: Contra Costa City/Nearest Community: San PabloCross Streets: Road 20, El Portal DriveZip Code: 94806Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 46 " N / -122 ° 20 ' 14 " W Total Acres: 0.38Assessor's Parcel No.: 416-101-015Section: 00 Twp.: 1 North Range: 4 West Base: \_\_\_\_\_Within 2 Miles: State Hwy #: I-80Waterways: San Pablo Creek, Wildcat Creek

Airports: \_\_\_\_\_

Railways: Union Pacific, BARTSchools: Walter T. Helms Middle School**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Project Approval

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type Pumping Plant MGD 25  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Commercial Mixed-Use

**Project Description:** (please use a separate page if necessary)

The project includes construction of a new 25 million gallon per day (mgd) Wildcat Pumping Plant (PP) on EBMUD property on the south side of El Portal Drive just east of its intersection with Road 20, approximately 725 feet of new storm drain pipelines along Road 20 to connect the site runoff to the City of San Pablo's existing storm drain system, and two below-ground air valves for surge mitigation. Upon construction completion and successful testing of the new PP, the existing Road 20 Portable PP would be removed from the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                           |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Public School Construction                      |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of                         |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Pesticide Regulation, Department of                       |
| <input checked="" type="checkbox"/> Caltrans District # 4                  | <input type="checkbox"/> Public Utilities Commission                               |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # 2                              |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of           |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                 |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy       |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                             |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> Santa Monica Mtns. Conservancy                            |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> State Lands Commission                                    |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                                 |
| <input type="checkbox"/> Education, Department of                          | <input type="checkbox"/> SWRCB: Water Quality                                      |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights                                       |
| <input checked="" type="checkbox"/> Fish & Game Region # 3                 | <input type="checkbox"/> Tahoe Regional Planning Agency                            |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input type="checkbox"/> Toxic Substances Control, Department of                   |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input type="checkbox"/> Water Resources, Department of                            |
| <input type="checkbox"/> General Services, Department of                   |  |
| <input type="checkbox"/> Health Services, Department of                    | <input checked="" type="checkbox"/> Other: <u>Contra Costa County Public Works</u> |
| <input type="checkbox"/> Housing & Community Development                   | <input checked="" type="checkbox"/> Other: <u>West County Wastewater</u>           |
| <input type="checkbox"/> Native American Heritage Commission               |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 12, 2023 Ending Date February 14, 2023

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>East Bay Municipal Utility District</u>
Address: _____	Address: <u>375 11th Street</u>
City/State/Zip: _____	City/State/Zip: <u>94607</u>
Contact: _____	Phone: <u>(510) 986-7662</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 1/12/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.