

# Notice of Completion & Environmental Document Transmittal

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| SCH# |
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Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Crossover Pipeline Interstate 15 Bypass Project  
 Lead Agency: San Diego County Water Authority Contact Person: Sean Paver  
 Mailing Address: 4677 Overland Avenue Phone: (858)-522-6733  
 City: San Diego Zip: \_\_\_\_\_ County: San Diego County

**Project Location:** County: San Diego County City/Nearest Community: City of Escondido  
 Cross Streets: Interstate 15; Jesmond Dene Road; Mesa Rock Road Zip Code: 92026  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 11 ' 05.0 " N / 117 ° 07 ' 05.7 " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy#: Interstate 15 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Reidy Creek Elementary; North Broadway School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Utility project

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
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 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
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 Water Facilities: Type Pipeline MGD N/A  Other: \_\_\_\_\_  
Realignment

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

County of San Diego Land Use Designation: Semi-Rural Residential (SR-1 and SR-4)  
County of San Diego Zoning: Limited Agricultural (A70) and Rural Residential (RR)  
City of Escondido Land Use Designation: Specific Plan Area (SPA)  
City of Escondido Zoning: Specific Plan (S-P)

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**Project Description:** *(please use a separate page if necessary)*

The Water Authority is planning to implement the project, which would replace and realign an approximately 5,400-foot segment of the existing Crossover Pipeline that runs beneath and parallel to I-15. Development of the new realigned segment of pipeline would be constructed via a combination of trenching and tunnelling methods. During active construction, the affected segment of N. Centre City Parkway would be fully closed and all traffic would be detoured along Mesa Rock Road and Deer Springs Road. The section of N. Centre City Parkway where work is occurring would remain closed for the duration of work but would allow local traffic to access surrounding private properties. The proposed project would also develop new access structures to provide permanent access to this segment of the pipe for inspection and maintenance. Additional appurtenances, such as fiber optics, pull boxes, air vents, and a corrosion test system would be installed along the new segment of pipeline. The segment of existing Crossover Pipeline to be replaced would be removed or abandoned in place. New permanent easements are requested along portions of the realigned pipeline. No changes to the existing water supply would occur.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 12, 2023 Ending Date February 12, 2023

### Lead Agency (Complete if applicable):

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|---|--|
| Consulting Firm: <u>Dudek</u>                         | Applicant: <u>San Diego County Water Authority</u> |
| Address: <u>2280 Historic Decatur Road, Suite 200</u> | Address: <u>4677 Overland Avenue</u>               |
| City/State/Zip: <u>San Diego, CA 92106</u>            | City/State/Zip: <u>San Diego, CA 92123</u>         |
| Contact: <u>Alex Hardy</u>                            | Phone: <u>858-522-6753</u>                         |
| Phone: <u>619-591-1370</u>                            |  |

Signature of Lead Agency Representative:  Date: 1/9/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.