



DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division
715 P Street
Sacramento, California 95814

Armando Quintero, Director

Notice of Exemption

Table with 2 columns: To: Office of Planning and Research, P.O. Box 3044, Room 113, Sacramento, CA 95812-3044; From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division, P.O. Box 942896, Sacramento, CA 94296

Project Title: BLM Redding Field Office Acquisition

Project Applicant: Bureau of Land Management (BLM) – Redding Field Office

Project Location – Specific: Chappie-Shasta OHV Area

Project Location – City: near Lake Shasta City Project Location – County: Shasta

Description of Nature, Purpose, and Beneficiaries of Project: Project funding would support BLM Redding Field Office purchase of two 10-acre private parcels within the Chappie-Shasta OHV Area. The purpose of these purchases is to acquire private lands to sustain and manage current and future OHV use. Both parcels have an existing OHV trail that would be formalized and maintained after they are acquired. No development or change in land use is proposed for the parcels.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: BLM – Redding Field Office

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption (CE). Section 15325 Transfers of Ownership of Interest in Land to Preserve Existing Natural Conditions and Historical Resources
Statutory Exemptions. State code number.
Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

Lead Agency Contact Person: Jon O'Brien, Environmental Program Mgr.

Area Code/Telephone/Extension: (916) 204-0871

Signature: Jon O'Brien <e-signature>

Date: 1/3/2023

- [X] Signed by Lead Agency
[Signed by Applicant]

Date received for filing at OPR: