Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pioneer Road Complete Streets Project

Lead Agency: City of Los Banos
Contact Person: Nirorn Than
Mailing Address: 411 Madison Avenue
Phone: 209-827-7056
City: Los Banos
Zip: 93635
County: Merced

Project Location: County: Merced
City/Nearest Community: Los Banos
Cross Streets: SR-152/Merced College to Pioneer Road/Ward Road
Zip Code: 93635
Longitude/Latitude (degrees, minutes and seconds): 37 ° 02 ′ 33 ″ N / 120 ° 51 ′ 48 ″ W
Total Acres: 761
Assessor's Parcel No.: TBD
Section: 20
Twp.: 10S
Range: 10E
Base:
Within 2 Miles: State Hwy #: SR-152, SR-165
Waterways: Main Canal, Agricultural Pond, Los Banos Creek, 31 Unnamed Ditches
Airports: Los Banos Airport
Railways: N/A
Schools: Mercy Springs Elementary, Merced Community College

Document Type:

CEQA:
- [x] NOP
- [ ] Early Cons
- [ ] Neg Dec
- [ ] Mit Neg Dec
- [ ] Draft EIR
- [ ] Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- [ ] NOI
- [ ] EA
- [ ] Draft EIS
- [ ] FONSI

Other:
- [ ] Joint Document
- [ ] Final Document
- [ ] Other: _____

Local Action Type:

- [ ] General Plan Update
- [ ] General Plan Amendment
- [ ] General Plan Element
- [ ] Community Plan
- [ ] Specific Plan
- [ ] Master Plan
- [ ] Planned Unit Development
- [ ] Site Plan
- [ ] Rezone
- [ ] Prezone
- [ ] Use Permit
- [ ] Land Division (Subdivision, etc.)
- [ ] Annexation
- [ ] Redevelopment
- [ ] Coastal Permit
- [x] Other: Transportation

Development Type:

- [ ] Residential: Units _____ Acres _____
- [ ] Office: Sq.ft. _____ Acres _____ Employees _____
- [ ] Commercial: Sq.ft. _____ Acres _____ Employees _____
- [ ] Industrial: Sq.ft. _____ Acres _____ Employees _____
- [ ] Educational: _____
- [ ] Recreational: _____
- [ ] Water Facilities: Type _____ MGD _____
- [x] Transportation: Type Addition of multi-use trail and roadway extension
- [ ] Mining: Mineral _____
- [ ] Power: Type _____ MW _____
- [ ] Waste Treatment: Type _____ MGD _____
- [ ] Hazardous Waste: Type _____
- [ ] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual
- [x] Agricultural Land
- [x] Air Quality
- [x] Archeological/Historical
- [x] Biological Resources
- [ ] Coastal Zone
- [ ] Drainage/Absorption
- [ ] Economic/Jobs
- [ ] Fiscal
- [ ] Flood Plain/Flooding
- [x] Forest Land/Fire Hazard
- [x] Geologic/Seismic
- [x] Minerals
- [x] Noise
- [x] Population/Housing Balance
- [x] Public Services/Facilities
- [x] Recreation/Parks
- [ ] Schools/Universities
- [ ] Septic Systems
- [ ] Sewer Capacity
- [x] Soil Erosion/Compaction/Grading
- [ ] Solid Waste
- [x] Toxic/Hazardous
- [x] Traffic/Circulation
- [x] Vegetation
- [x] Water Quality
- [x] Water Supply/Groundwater
- [x] Wetland/Riparian
- [ ] Growth Inducement
- [x] Land Use
- [x] Cumulative Effects
- [ ] Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture/Rural, Civic/Institutional, Commercial, Industrial, Low Density Residential, Medium Density Residential, and Professional Office

Project Description: *(please use a separate page if necessary)*

The City of Los Banos proposes to construct an approximately 6.5-mile-long, arterial road with a Class I multi-use path (project). The project is located in the City of Los Banos, in western Merced County. The project would include the extension of Pioneer Road to provide a local parallel route to State Route 152 (SR-152), the addition of traffic signals at five intersections, reconstruction of driveways, and a Class I multi-use trail.
The project area would begin at a new signalized intersection on SR-152, approximately 1,700 feet east of the Merced College entrance and east of the Los Banos Creek. From this new intersection, a roadway would be constructed south to connect to an existing segment of Pioneer Road. Project improvements would continue east along the existing Pioneer Road, past SR-165. East of SR-165, Pioneer Road would be extended to connect with the existing Ward Road. The project improvements would continue north along Ward Road ending at the existing SR-152/Ward Road signalized intersection.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
____ Boating & Waterways, Department of
____ California Emergency Management Agency
____ California Highway Patrol
X Caltrans District # 10
____ Caltrans Division of Aeronautics
____ Caltrans Planning
____ Central Valley Flood Protection Board
____ Coachella Valley Mtns. Conservancy
____ Coastal Commission
____ Colorado River Board
____ Conservation, Department of
____ Corrections, Department of
____ Delta Protection Commission
____ Education, Department of
____ Energy Commission
X Fish & Game Region # 4
____ Food & Agriculture, Department of
____ Forestry and Fire Protection, Department of
____ General Services, Department of
____ Health Services, Department of
____ Housing & Community Development
____ Native American Heritage Commission

____ Office of Historic Preservation
____ Office of Public School Construction
____ Parks & Recreation, Department of
____ Pesticide Regulation, Department of
____ Public Utilities Commission
X Regional WQCB # 5
____ Resources Agency
____ Resources Recycling and Recovery, Department of
____ S.F. Bay Conservation & Development Comm.
____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____ San Joaquin River Conservancy
____ Santa Monica Mtns. Conservancy
____ State Lands Commission
____ SWRCB: Clean Water Grants
____ SWRCB: Water Quality
____ SWRCB: Water Rights
____ Tahoe Regional Planning Agency
____ Toxic Substances Control, Department of
____ Water Resources, Department of

____ Other: _____
____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/19/2023 Ending Date 2/16/2023

Lead Agency (Complete if applicable):

Consulting Firm: GPA Consulting
Address: 840 Apollo Street, Suite 312
City/State/Zip: El Segundo, CA 90245
Contact: Maria Bernardez
Phone: 310-792-2690 Ext. 128

Applicant: Nirorn Than
Address: 411 Madison Avenue
City/State/Zip: Los Banos, CA 93635
Phone: 209-827-7056

Signature of Lead Agency Representative: Digitally signed by Soknirorn Than Date: 2023.01.18 13:51:15-08'00' **Date:** 1/18/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.