

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Development Permit Application No. P22-02524

Lead Agency: City of Fresno Contact Person: Erik Young
Mailing Address: 2600 Fresno Street Phone: (559) 621-8009
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno
Cross Streets: Northwest corner of intersection of N Marks Ave. and W Clinton Ave Zip Code: 93722

Longitude/Latitude (degrees, minutes and seconds): 36 ° 46 ' 24.66" N / 119 ° 50 ' 43.15" W Total Acres: 8.5
Assessor's Parcel No.: 442-071-37, 442-071-49 Section: 25 Twp.: 13 Range: 19E Base: Diablo
Within 2 Miles: State Hwy #: 99 Waterways: East/West Branch Victoria Canal, Tracy Ditch
Airports: NA Railways: Yes Schools: 2

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
- Early Cons Supplement/Subsequent EIR EA Final Document
- Neg Dec (Prior SCH No.) Draft EIS Other:
- Mit Neg Dec Other: FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

- Residential: Units _____ Acres _____ Employees _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. 84,850 Acres 1.94 Employees 3
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
- Coastal Zone Noise Solid Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Commercial/Vacant

Project Description: (please use a separate page if necessary)

The proposed Project involves converting the existing 40,950 square foot building located on Parcel A into a single-story self-storage building. Secondly, the Project proposes the construction of two new single-story, self-storage buildings to be located on Parcel B. One of the buildings on Parcel B will be 22,400 gross square feet and the other will be gross 21,500 square feet. In addition, the Project proposes the remainder of the unimproved land in Parcel B and a portion of Parcel A, to be utilized for RV/Boat storage consisting of approximately 103,476 gross square feet of covered (metal roof with no walls or doors similar to carpools) RV/Boat parking. There will be an estimated 620 individual storage units ranging in size from 5x5 to 14x30. There will also be an estimated 228 RV/small boat storage/parking spaces on site, both open and covered (roof only, no walls or doors).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District #6	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB #5
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region #4	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/13/2023 Ending Date 2/2/2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Soar Environmental Consulting</u>	Applicant: <u>Baco Properties</u>
Address: <u>1322 E Shaw Ave</u>	Address: <u>51 Federal Street, Suite 202</u>
City/State/Zip: <u>Fresno, CA 93710</u>	City/State/Zip: <u>San Francisco, CA 94107</u>
Contact: <u>Joe Bashore</u>	Phone: _____
Phone: <u>(559) 547-8884</u>	

Signature of Lead Agency Representative: *Erik Young* Date: January 18, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.