

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Aitj Gill Apartments

Lead Agency: City of Fresno Contact Person: Erik Young, Planner
Mailing Address: 2600 Fresno Street Phone: 559-621-8009
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno

Gross Streets: N Barcus Ave, Donner Ave Zip Code: 93722

Longitude/Latitude (degrees, minutes and seconds): 36 048 ' 00.8 " N / 119 053 ' 03.2 " W Total Acres: 4.77

Assessor's Parcel No.: 510-022-01S Section: 15 Twp.: 13S Range: 19E Base: MDB

Within 2 Miles: State Hwy #: 99 Waterways: None Railways: None Schools: Teague Elementary

Airports: none

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[X] Residential: Units 96 Acres 4.77 [ ] Transportation: Type
[ ] Office: Sq.ft. Acres Employees Mineral
[ ] Commercial: Sq.ft. Acres Employees Power: Type MW
[ ] Industrial: Sq.ft. Acres Employees Waste Treatment: Type MGD
[ ] Educational: Hazardous Waste: Type
[ ] Recreational: MGD Other:
[ ] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [ ] Geological/Seismic [X] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

RM-2/Medium High Density Residential

Project Description: (please use a separate page if necessary)

The Project proposes 12 2-story apartment buildings and a community building with residential density of 4.9 dwelling units (DU)/acre on approximately 4.77-acres (gross) of land located on North Barcus Avenue and West Donner Avenue within the City of Fresno. The 12 apartment buildings consist of 8 2- bedroom/1 bath unit buildings (Building A in site plan) and 4 2- bedroom/2 bath unit buildings (Building B in site plan) for a total of 96 DUs. The community building is approximately 1,575 square feet (SF) and will provide communal spaces and offices for the residents and staff. A total of 120 parking spaces will be provided consisting of 96 covered carports, 17 uncovered stalls, 4 accessible uncovered stalls, and 3 accessible covered stalls. In addition, approximately 49,650 SF of open space/parks will be provided per the Fresno Municipal Code Section 15-1004.D.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 01/17/2023 Ending Date 02/06/2023

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>4Creeks, Inc.</u>	Applicant: <u>Brenda Ramirez of Central Valley Engineering &amp; S</u>
Address: <u>324 S. Santa Fe, Suite A</u>	Address: <u>2511 Logan St.</u>
City/State/Zip: <u>Visalia/CA/93292</u>	City/State/Zip: <u>Selma/CA/93662</u>
Contact: <u>Ellie Krantz</u>	Phone: <u>559-891-8811</u>
Phone: <u>559-802-3052</u>	

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Signature of Lead Agency Representative: *Erik Young* Date: 01/17/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.