

California Department of Transportation

DISTRICT 4
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www.dot.ca.gov



January 19, 2023

Scott Morgan, Chief Deputy Director, State Clearinghouse Director
Governor's Office of Planning and Research
State Clearinghouse Unit
1400 Tenth Street
Sacramento, CA 95814

Dear Mr. Morgan,

The California Department of Transportation (Caltrans) is proposing the State Route 1 (SR 1) Centerline Rumble Strip Project (Project) and is the lead agency under the California Environmental Quality Act (CEQA) and National Environmental Policy Act (NEPA). Caltrans District 4 (Bay Area) has released the Draft Initial Study with Proposed Negative Declaration (IS/ND) for public review and comment.

The Project is located on SR 1 in Sonoma County, California, between Post Mile (PM) 0.0 and PM 58.58. The Project proposes four discontinuous segments of centerline rumble strip and shoulder widening to 6 feet at 50 spot locations.

Caltrans has analyzed the impacts that the proposed Project would have on the environment. The findings of the analysis are presented in the Draft IS/ND which is available for review during a 30-day public review period.

The IS/ND, maps, and Project information are available to download at the [District 4 Environmental Documents by County](https://dot.ca.gov/caltrans-near-me/district-4/d4-popular-links/d4-environmental-docs) website (<https://dot.ca.gov/caltrans-near-me/district-4/d4-popular-links/d4-environmental-docs>). In addition, a hardcopy of the IS/ND will be made available at the following location in the vicinity of the Project:

- Sonoma County Regional Library, 755 West Napa Street, Sonoma, CA 95476
- Guerneville Regional Library, 14107 Armstrong Woods Road, Guerneville, CA 95446
- Rohnert Park – Cotati Regional Library, 6250 Lynne Conde Way, Rohnert Park, CA 94928

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We would like to get your input. Please send any comments by **February 15, 2023** to:

Caltrans, District 4
ATTN: Arnica MacCarthy, Senior Environmental Planner
P.O. Box 23660, MS-8B
Oakland, CA 94623-0660; or
son1centerlinerumblestrip@dot.ca.gov

In addition, this Project will be discussed at the Sonoma County Coast Municipal Advisory Council's virtual public meeting on January 19, 2023 at 5:30pm, at the zoom link here:
<https://sonomacounty.zoom.us/j/92770439049?pwd=dG5uS1lxa2x3K3NVYIRNamlaNkVpdz09>

For individuals with sensory disabilities, the IS/ND can be made available in Braille, in large print, on audiocassette, or on computer disk by writing to the Caltrans District 4 mailing or email address or by calling California Relay Service at (800) 735-2929 (TTY), (800) 735-2922 (Voice), or 711.

An accessible electronic copy of the IS/ND is available to download at the [District 4 Environmental Documents by County](https://dot.ca.gov/caltrans-near-me/district-4/d4-popular-links/d4-environmental-docs) website (<https://dot.ca.gov/caltrans-near-me/district-4/d4-popular-links/d4-environmental-docs>).

If there are any questions, please contact me at (510) 506-0481 or son1centerlinerumblestrip@dot.ca.gov.

Sincerely,



Arnica MacCarthy
Senior Environmental Planner