



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 09--01202023-007

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EL DORADO CO DEPT OF <i>Transportation</i>	LEAD AGENCY EMAIL brian.mullens@edcgov.us	DATE 01/20/2023
COUNTY/STATE AGENCY OF FILING EL DORADO	DOCUMENT NUMBER FW2023-0007	

PROJECT TITLE
 2022 STORM SERIES ROAD REPAIR PROJECTS

PROJECT APPLICANT NAME EL DORADO CO DEPARTMENT OF	PROJECT APPLICANT EMAIL brian.mullens@edcgov.us	PHONE NUMBER (530) 642-4924
PROJECT APPLICANT ADDRESS 2850 FAIRLANE COURT	CITY PLACERVILLE	STATE CA
		ZIP CODE 95667

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____ |
|
 | | |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> County documentary handling fee | | \$ _____ |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____
 \$0.00

SIGNATURE <i>x Michelle Whitford</i>	AGENCY OF FILING PRINTED NAME AND TITLE Janelle K. Horne Recorder-Clerk, by Michelle Whitford, Dpty
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CEQA Notice of Exemption

To: County of El Dorado, Recorder-Clerk's Office
360 Fair Lane
Placerville, CA 95667

From: El Dorado County
Department of Transportation
2850 Fairlane Court
Placerville, CA 95667

Project Title: 2022 Storm Series Road Repair Projects

Project Location – Specific: These emergency road repair projects are located throughout the County of El Dorado.

Project Location – City: Unincorporated

Project Location – County: El Dorado

Description of Project: The 2022 Storm Series Road Repairs Projects consist of repairing roadways that have experienced failures due to the storm series which began on 12/30/2022. Downed trees, sink holes, failed culverts, roadway slips and roadway reconstruction are projects that are being performed countywide to address failures from the extensive precipitation from the storms. The projects will require lane closures, with the potential for road closures. Duration of the construction activity is unknown due to the state of the emergency.

Name of Public Agency Approving Project: El Dorado County

Name of Person or Agency Carrying Out Project: El Dorado County Department of Transportation

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c);
- Categorical Exemption. State type and section number: Sec. 15301, Class 1(c) and (d)
- Statutory Exemption: State Code Number: _____


Reasons why project is exempt:

The work consists of emergency road repair projects resulting from the recent storm series. A local emergency was signed on 12/31/22 by the Sheriff, acting as the Director of the Office of Emergency Services. In addition, the Governor proclaimed a State of Emergency beginning 12/27/22.

Lead Agency

Contact Person: Brian Mullens, Deputy Director, Maintenance & Operations

Phone: 530-642-4924 **Email:** brian.mullens@edcgov.us

Signature: _____ 

Date: 1/12/2023

FILED

JAN 20 2023

JANELLE K. HORNE, Recorder-Clerk
