

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Vineyards at Marsh Creek Amphitheater

Lead Agency: City of Brentwood Public Works Department Contact Person: Allen Baquilar, Engineering Manager
Street Address: 150 City Park Way Phone: (925) 516-5420
City: Brentwood Zip: 94513 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Brentwood
Cross Streets: Vineyard Parkway, Old Vine Place, and Miwok Avenue Zip Code: 94513
Lat./Long: 37 °53 ' 36.7 " N / 121 °43 ' 38.1 " W Total Acres: 31
Assessor's Parcel No. 007-640-012; 007-640-013; 007-640-014; 007-640-015; and 007-640-016 Section: 35 Twp: 1N Range: 2E Base: MDBM
Within 2 miles: State Hwy#: State Route 4 Waterways: Marsh Creek
Airports: None Railways: None
Schools: Los Medanos College/Brentwood, R Paul Krey Elementary School

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Design Review;
Approval of Construction
Drawings and
Construction Contract

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational 1,000-seat amphitheater and 10,000-square foot (sf) event center facilities Hazardous Waste: Type _____
 Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual Fiscal Public Services/Facilities Traffic/Circulation
 Agricultural Land/Forest Flood Plain/Flooding Recreation/Parks Vegetation
 Air Quality Forest Land/Fire Hazard Schools/Universities Water Quality
 Archeological/Historical Geologic/Seismic Septic Systems Water Supply/Groundwater
 Biological Resources Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Drainage/Absorption Noise Solid Waste Land Use
 Economic/Jobs Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation: The project site is generally undeveloped and covered with grasses. The site is designated Park (P), according to the City's General Plan, and is zoned Planned Development (PD-64).

Project Description: The Vineyards at Marsh Creek Amphitheater Project (proposed project) would include development of a portion of the 31-acre project site to create a 1,000-seat amphitheater and 10,000-sf event center facilities in two phases. The amphitheater would host a theatrical support space, an event promenade, an expansive 18,000-sf event lawn with a wedding pavilion, a vendor pavilion, playground, and sculpture garden; and would include a stage, greenroom, storage room, and a loading zone. The proposed project would be subject to Design Review approval by the City of Brentwood Planning Commission, and would require approval of construction drawings and a construction contract.

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Regional WQCB # 5S |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> CDFW Region # 3 | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Cal Fire | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: |

Local Public Review Period

Starting Date January 25, 2023 Ending Date February 23, 2023

City of Brentwood, Public Works
Lead Agency: Department **Applicant:** City of Brentwood
Consulting Firm: Raney Planning & Management, Inc. **Address:** 150 City Park Way
Address: 1501 Sports Drive, Suite A **City/State/Zip:** Brentwood, CA 94513
City/State/Zip: Sacramento, CA 95834 **Phone:** (925) 516-5420
Contact: Nick Pappani
Phone: (916) 372-6100

Signature of Lead Agency Representative: Nick Pappani, VP, **Date:** 1/25/23
for Allen Baguitar, Engineering Manager, Brentwood

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.