

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Matheny Tract Wastewater Collection System and Pipeline Inter-tie Project

Lead Agency: Tulare County Resource Management Agency Contact: Hector Guerra, Chief Environmental Planner  
Mailing Address: 5961 S. Mooney Blvd. Phone: 559-624-7121  
City: Visalia Zip: 93277-9394 County: Tulare County

Project Location: County: Tulare City/Nearest Community: Matheny Tract

Cross Streets: along Pratt Street/ Road 96, along Avenue 216/ Paige Avenue, and S West St. Zip Code: 93274

Assessor's Parcel No: Various Total Acres: N/A

Latitude/Longitude: 36°10'20.90" N / 119°20'55.95" W and 36°10'01.11" N / 119°21'14.90" W Section: 22, 23, 27

Township: 20S Range: 24E Base: MDBM

Within 2 Miles: State Hwy: \_\_\_\_\_ Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

- CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Pre-zone  Redevelopment  
 General Plan Element  Planned Unit Dev.  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Sub.)  Other \_\_\_\_\_

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MWD \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: wastewater and inter-tie pipelines

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducing  
 Coastal Zone  Noise  Solid/Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Transportation/Traffic/Circulation  Other: Energy  
 Other: Tribal Cultural Res.  Other: Greenhouse Gases  Other: \_\_\_\_\_

Present Land Use/Zoning/General Plan Designation: AE-20 (Exclusive Agriculture – 20 Acre Minimum) Zone, C-2-MU (Service Commercial Mixed Use) Zone, M-1 (Light Industrial) Zone, R-2 ( ) Zone, and R-A ( ) Zone. City of Tulare zoning is Public Lands (P-L District)

Project Description: The proposed Project consists of a new wastewater collection system within the community and consolidation with the City of Tulare (City). The major components of the Project include: a new gravity wastewater collection system composed of a combination of 8-inch and 10-inch polyethylene vinyl chloride (PVC) sewer mains within the community, including new 4-inch PVC sewer lateral service connections to each existing residence; a new lift station in proximity to the community along Pratt Street; approximately 10,700 feet of 4-inch high density polyethylene (HDPE) sewer force main in Pratt Street, Paige Avenue, West Avenue, and Levin Avenue Alignment from Matheny Tract to the City's Domestic Wastewater Treatment Plant (DWWTP); proper in-place abandonment of existing septic systems and leach fields; and connection and consolidation of the new Matheny Tract wastewater system to the City's DWWTP.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

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| <input checked="" type="checkbox"/> Air Resources Board                                  | <input type="checkbox"/> Office of Emergency Services                                |
| <input type="checkbox"/> Boating & Waterways, Department of                              | <input checked="" type="checkbox"/> Office of Historic Preservation                  |
| <input checked="" type="checkbox"/> California Highway Patrol                            | <input type="checkbox"/> Office of Public School Construction                        |
| <input checked="" type="checkbox"/> Caltrans District # 6                                | <input type="checkbox"/> Parks & Recreation, Department of                           |
| <input type="checkbox"/> Caltrans Division of Aeronautics                                | <input type="checkbox"/> Pesticide Regulation, Department of                         |
| <input type="checkbox"/> Caltrans Planning   | <input type="checkbox"/> Public Health, Department of                                |
| <input type="checkbox"/> Central Valley Flood Protection Board                           | <input checked="" type="checkbox"/> Public Utilities Commission                      |
| <input type="checkbox"/> Cochella Valley Mtns. Conservancy                               | <input checked="" type="checkbox"/> Regional WQCB # 5F                               |
| <input type="checkbox"/> Coastal Commission  | <input checked="" type="checkbox"/> Resources Agency                                 |
| <input type="checkbox"/> Colorado River Board  | <input type="checkbox"/> S.F. Bay Conservation & Development Commission              |
| <input checked="" type="checkbox"/> Conservation, Department of                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy        |
| <input type="checkbox"/> Corrections, Department of                                      | <input type="checkbox"/> San Joaquin River Conservancy                               |
| <input type="checkbox"/> Delta Protection Commission                                     | <input type="checkbox"/> Santa Monica Mountains Conservancy                          |
| <input type="checkbox"/> Education, Department of  | <input type="checkbox"/> State Lands Commission                                      |
| <input checked="" type="checkbox"/> Energy Commission                                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                   |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4                           | <input checked="" type="checkbox"/> SWRCB: Water Quality                             |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of                    | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of            | <input type="checkbox"/> Tahoe Regional Planning Agency                              |
| <input checked="" type="checkbox"/> General Services, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of          |
| <input type="checkbox"/> Health Care Services, Department of                             | <input type="checkbox"/> Water Resources, Department of                              |
| <input type="checkbox"/> Housing & Community Development                                 | <input type="checkbox"/> Other: <u>U.S. Natural Resources Conservation Service</u>   |
| <input type="checkbox"/> Integrated Waste Management Board                               | <input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u>                  |
| <input checked="" type="checkbox"/> Native American Heritage Commission                  | <input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u>                |
| <input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input type="checkbox"/> Other: <u>U.S. Naval Facilities Engineering Command</u>     |
| <input type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u>           | <input type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u> |
| <input type="checkbox"/> Other: <u>Tulare County Association of Governments</u>          | <input type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u>    |
| <input type="checkbox"/> Other: <u>Tulare County Farm Bureau</u>                         | <input type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u>                |
| <input type="checkbox"/> Other: <u>Tulare County Fire Warden</u>                         | <input type="checkbox"/> Other: <u>Tulare County U.C. Cooperative Extension</u>      |
| <input type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u>         | <input type="checkbox"/> Other: <u>Tulare Irrigation District</u>                    |
| <input type="checkbox"/> Other: <u>Tulare County Local Agency Formation Commission</u>   | <input type="checkbox"/> Other: <u>City of Tulare</u>                                |


**Local Public Review Period (to be filled in by lead agency)**

Starting Date: January 25, 2023 Ending Date: February 24, 2023

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>County of Tulare c/o RMA</u>
Address: _____	Address: <u>5961 S. Mooney Blvd</u>
City/State/Zip: _____	City/State/Zip: <u>Visalia, CA 93277</u>
Contact: _____	Phone: <u>559-624-7000</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 1/25/23  
 Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative:  Date: 1/25/23  
 Reed Schenke, Director/Environmental Assessment Officer