



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
40-01252023-008

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SAN LUIS OBISPO OCEANO CSD	LEAD AGENCY EMAIL will@oceanocsd.org	DATE 01/25/2023
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COUNTY/STATE AGENCY OF FILING COUNTY OF SAN LUIS OBISPO	DOCUMENT NUMBER
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PROJECT TITLE
WATER RESOURCE RELIABILITY PROGRAM-PROJECTS #1-4, 1-5, 1-8, 1-10

PROJECT APPLICANT NAME OCEANO COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL will@oceanocsd.org	PHONE NUMBER (805) 481-6730
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PROJECT APPLICANT ADDRESS 1655 FRONT S STREET	CITY OCEANO	STATE CA	ZIP CODE 93445
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee

Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Annie Bautista, Deputy County Clerk-Recorder
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Filed in County Clerk's Office
 Elaina Cano
 San Luis Obispo - County Clerk-Recorder
40-01252023-008
 01/25/2023
 FISH
 Pages: 2
 Fee: \$ 50.00

By abautista, Deputy



Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: San Luis Obispo
 1055 Monterey Street, Suite D120
 San Luis Obispo, CA 93408

From: (Public Agency): Oceano CSD
 1655 Front Street, PO Box 599
Oceano, CA 93455 805-481-6730
93445 (Address)

Project Title: Water Resource Reliability Program - Projects #1-4, 1-5, 1-7, 1-8, 1-10

Project Applicant: Oceano Community Services District

Project Location - Specific:
 1) Railroad Street Alley (Truman to Air Park), Truman Drive, Strand Way (South of Utah), Laguna Drive Alley (South of Utah), Utah Avenue Alley (Strand to Utah)

Project Location - City: Oceano Project Location - County: San Luis Obispo

Description of Nature, Purpose and Beneficiaries of Project:
 Replacement of antiquated 3 to 6-inch distribution waterlines with 8 to 10-inch PVC waterlines in existing County Road ROW. Benefits include reduced water system losses, improved water system flow, and associated improvements in water quality.

Name of Public Agency Approving Project: County of San Luis Obispo / Oceano CSD

Name of Person or Agency Carrying Out Project: Oceano Community Services District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Existing Facilities, 15301
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:
 Project is for repair, maintenance, and minor alteration of existing public facilities/infrastructure involving, but not necessarily limited to, waterlines, streets, curbs, gutters, sidewalks, utilities, and similar infrastructure/facilities. Negligible or no expansion of an existing use.

Lead Agency
 Contact Person: Will Clemens Area Code/Telephone/Extension: (805) 481-6730
Will@oceanocsd.org

- If filed by applicant:
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Will Clemens Date: 01/11/2023 Title: General Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.