

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 141 3rd Avenue Residential Project

Lead Agency: City of Daly City Contact Person: Michael Van Lonkhuysen
Mailing Address: 333 90th Street Phone: (650) 991-8158
City: Daly City Zip: 94015 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Daly City
Cross Streets: 3rd Avenue, Castle Street, E. Market Street Zip Code: 94014

Longitude/Latitude (degrees, minutes and seconds): 37 ° 41 ' 27.5892 " N / -122 ° 27 ' 44.0634 " W Total Acres: 0.71

Assessor's Parcel No.: 006-254-030 and 006-254-020 Section: 12 Twp.: T 03 S Range: R 06 W Base:

Within 2 Miles: State Hwy #: 2 1 Waterways: Colma Creek

Airports: none Railways: BART Schools: Thomson High, Milestone Academy Preschool, Thomas F

Document Type:

- CEQA: NOP Draft EIR Supplement/Subsequent EIR Neg Dec Mit Neg Dec
- NEPA: NOI EA Draft EIS FONSI
- Other: Joint Document Final Document Other:

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

- Residential: Units 14 Acres 0.71
- Office: Sq.ft. Acres Employees
- Commercial: Sq.ft. Acres Employees
- Industrial: Sq.ft. Acres Employees
- Educational:
- Recreational:
- Water Facilities: Type MGD
- Transportation: Type
- Mining: Mineral
- Power: Type MW
- Waste Treatment: Type MGD
- Hazardous Waste: Type
- Other:

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
- Coastal Zone Noise Solid Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Residential - Low Density, Interim District

Project Description: (please use a separate page if necessary)

The project proposes a General Plan amendment to Residential – Medium Density (R-MD) to allow for a rezoning of the project site to R-3, Multiple-Family Residential. The project would construct 14 new three-story townhomes, each with a two-car tandem garage. The project would include a 120-foot internal access road, associated private driveways, landscaping, and utility improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/26/2023 Ending Date 2/17/2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates, Inc.</u>	Applicant: <u>Clarum Homes</u>
Address: <u>1736 Franklin Street, Suite 400</u>	Address: <u>412 Olive Avenue</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Palo Alto, CA 94306</u>
Contact: <u>Connor Tutino</u>	Phone: <u>(650) 322-7069</u>
Phone: <u>510-902-5856</u>	

Signature of Lead Agency Representative:  Date: 1-26-23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.