

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Wasco Water System Improvement Project

Lead Agency: City of Wasco Contact Person: Maria Lara  
 Mailing Address: 746 8th Street Phone: (661) 758-7250  
 City: Wasco Zip: 93280 County: Kern

**Project Location:** County: Kern City/Nearest Community: Wasco  
 Cross Streets: multiple sites- see attached table Zip Code: 93280

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: multiple parcels (see Table 1 attached) Section: multiple Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 43, 46 Waterways: NA  
 Airports: Wasco-Kern County Airport Railways: Wasco Station Schools: Wasco High School, John L. Pruett Elementary School, P

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Development Project

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Improvements to existing public water well system.  
 Water Facilities: Type Public Water System MGD Four new wells

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

See Attached

**Project Description:** (please use a separate page if necessary)

The Water System Improvement and Treatment Project (Project) includes drilling four new municipal water wells to replace existing water supply wells that exceed the California maximum contaminant level threshold for 1,2,3-trichloropropane (1,2,3-TCP) of 0.005-micrograms per liter (mg/L), and occasionally the threshold for nitrates of 10 mg/L for nitrate as nitrogen (N). The property being used for new Well No. 17 will also be re-zoned from R-1-6 Low Density Residential (6,000 sq. ft. lot) to P-F (Public Facilities).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5f</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>• San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 26, 2023 Ending Date February 27, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:     *Maria Lara*     Date: 1/26/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Table 1  
Project Components**

<b>Well</b>	<b>Component Locations</b>	<b>Proposed Components</b>	<b>Site (acres)</b>
No. 15	Northwest corner of J Street and 9th Street in Section 7, T27S, R25E, M.D.B.&M	New well	Approximately one acre
No. 16	Poso Drive and Martin Street in Section 14, T27S, R24E, M.D.B.&M	New well and tank	Approximately two-acres
No. 17	Central Avenue and Filburn Avenue in Section 14, T27S, R24E, M.D.B.&M	New well and tank	Approximately one-acre
No. 18	Northwest corner of Central Avenue and Margalo Street in Section 2, T27S, R24E, M.D.B.&M	New well	Approximately two-acres
No. 12	South side of McCombs Road in Section 1, T27S, R24E, M.D.B.&M	Treatment to remove 1,2,3-TCP from the raw water	Approximately 20,000 square feet at existing well site
No. 2	North side of Highway 46 and west of Leonard Avenue in Section 4, T27S, R24E, M.D.B.&M	Rehabilitate existing well	Approximately 1 acre to the existing well site
Near No. 13	Booth property located south of Poso Drive and east of Wasco Avenue in Section 18, T27S, R25E, M.D.B.&M.	Construct storage tank and booster pumping station	Approximately two-acres
	City-wide	Advanced Metering Infrastructure (AMI) system – includes installation of a meter interface unit at each service meter and the wireless transmission	
	City-wide	Modify and update the existing City SCADA system to include above components.	
No. 7, 8, 10, 11		Abandoned in accordance with Kern County and applicable State standards.	Well No. 7 – 0.15 acres  Well No. 8 – 0.15 acres  Well No. 10 – 0.20 acres  Well No. 11 – 0.10 acres