

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #;

Project Title: Toro Park Water System Improvement Project

Lead Agency: Monterey County Public Works, Facilities and Parks Dept

Contact Person: Thomas Montoya

Mailing Address: 1441 Schilling Place South, 2nd Floor

Phone: (831) 796-6433

City: Salinas

Zip: 93901

County: Monterey

Project Location: County: Monterey City/Nearest Community: Toro Park - Salinas

Cross Streets: Portola Drive, 117th Drive & State Route 68 Zip Code: 93901

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres:

Assessor's Parcel No.: 161-011-009-000 & 161-011-071-000 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 68 Waterways: Toro Creek

Airports: None Railways: None Schools: Washington Union Elem.

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] Draft EIR (Prior SCH No.) [] Other: NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Building Permt

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Transportation: Type [] Commercial: Sq.ft. Acres Employees [] Mining: Mineral [] Industrial: Sq.ft. Acres Employees [] Power: Type MW [] Educational: [] Waste Treatment: Type MGD [] Recreational: [] Hazardous Waste: Type [] Water Facilities: Type MGD [] Other: Water Distribution System

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation [] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality [] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater [] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian [] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement [] Coastal Zone [] Noise [] Solid Waste [] Land Use [] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects [] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: Tribal Cultural

Present Land Use/Zoning/General Plan Designation:

Public/Quasi-Public with a Design Control overlay (PQP-D)

Project Description: (please use a separate page if necessary)

Water system improvements at Toro Regional Park, located near the City of Salinas, California. The improvements include: 1) rehabilitation of an existing well; 2) installation of approximately 1 mile of new irrigation pipeline; and 3) upgrade of an existing booster station.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

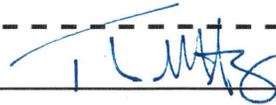
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 30, 2023 Ending Date March 1, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Harris & Associates</u>	Applicant: <u>County of Monterey Public Works</u>
Address: <u>450 Lincoln Avenue Suite 103</u>	Address: <u>1441 Schilling Place South 2nd Floor</u>
City/State/Zip: <u>Salinas, CA 93901</u>	City/State/Zip: <u>Salinas, CA 93901</u>
Contact: <u>Joseph Sidor, Environmental Team Manager</u>	Phone: <u>(831) 796-6433</u>
Phone: <u>(831) 277-9882</u>	

Signature of Lead Agency Representative:  Date: 1/27/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.