



TOWN OF MAMMOTH LAKES
P.O. Box 1609, Mammoth Lakes, CA 93546
Phone (760) 965-3630 | Fax (760) 934-7493
<http://www.townofmammothlakes.ca.gov/>

Notice of Exemption

To: State Clearinghouse
 Office of Planning and Research
 P.O. Box 3044, 1400 Tenth Street
 Sacramento, CA 95812-3044

County Clerk
 County of Mono
 P.O. Box 237
 Bridgeport, CA 93517

Project Title: Adjustment 22-007

Project Location – Specific: 262 Hillside Drive (APN: 039-020-048-000)

Project Location – City: Mammoth Lakes

Project Location – County: Mono

Description of Nature, Purpose, and Beneficiaries of Project: Adjustment 22-007 will permit vehicle parking within the front yard setback with a portion of the parking spaces extending into the public right-of-way for property located at 262 Hillside Drive. The Adjustment was filed by Steve Morando, architect, on behalf of the property owner, Moe Ebrahimi. The project meets all applicable Mammoth Lakes Municipal Code standards and requirements.

Name of Public Agency Approving Project: Town of Mammoth Lakes

Name of Person or Agency Carrying Out Project: Steve Morando

Exempt Status: *(check one)*

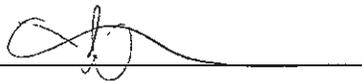
- Ministerial (Sec. 21080(b)(1); 15268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- Categorical Exemption (State type and Section number): Guidelines Section 15305 (a & b) Minor Alterations in Land Use Limitations
- Statutory Exemptions (State code number):

Reason why project is exempt: The project is categorically exempt pursuant to CEQA Guidelines Section 15305 (a & b), Minor Alterations in Land Use Limitations, because the approval authorizes vehicle parking located within the front yard setback of the subject property with a portion of the parking spaces extending into the public right-of-way. None of the exceptions set forth in CEQA Guidelines Section 15300.2 are present.

Lead Agency Contact Person:

Tess Houseman, Assistant Planner

Email: thouseman@townofmammothlakes.ca.gov

Signature: 

Date: January 25, 2023

Title: Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: