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State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 6, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023010648**  
**Innovative Cultivation**

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Per Lead Agency, the review period for the above referenced project is *extended* to **March 2nd, 2023**, to accommodate the review process. Refer to the attachment(s) **\_SCH \_SCH 2023010648 - Memorandum\_02-06-2023** and **\_SCH 2023010648 - NOI** for more details. All other project information remains the same.