



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 9, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023020021
Fallbrook Automatic Car Wash

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_ENV-2022-6081-MND NOI (Signed)**, **_ENV-2022-6081-MND Notice of Completion (Signed)** and **_Memo for OPR Updates**. All other project information remains the same.