

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Mariposa County Air Pollution Control District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 2, 2023 Ending Date March 6, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Provost & Pritchard Consulting Group</u>	Applicant: <u>Mariposa County</u>
Address: <u>455 W. Fir Ave</u>	Address: <u>4639 Ben Hur Road</u>
City/State/Zip: <u>Clovis, CA 93611</u>	City/State/Zip: <u>Mariposa, CA 95338</u>
Contact: <u>Briza Sholars, Senior Planner</u>	Phone: <u>(209) 742-1222</u>
Phone: <u>(559) 449-2700</u>	

Signature of Lead Agency Representative: *Matt Nguyen Leuch* Date: 2/1/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Title

Mariposa Creek Parkway Phase III and Trailhead Project

Project Location

The Project is located in within the unincorporated community of Mariposa in Mariposa County, California, approximately 110 miles southeast of Sacramento and 150 miles northwest of Bakersfield. The centroid of the Project site is 37° 29' 14.40" N, 119° 58' 11.91" W.

General Plan Land Use and Zoning Designation

The Project is located within Mariposa County. The General Plan Land Use Designation is: Planning Area, Mariposa – Town Planning Area Specific Plan. **Table 1** below describes the Project APNs, their zoning designation, and the owner and ownership type.

Table 1: Description of Project Parcels

APN	Zoning	Owner	Ownership
012-143-004-000	SR-20	County of Mariposa	County
012-143-001-000	MFR	County of Mariposa	County
013-130-045-000	GC	County of Mariposa	County
013-130-006-000	GC	County of Mariposa	County
013-240-022-000	GC	Bridges Lester & Barbara Tr	Private
013-130-077-000	GC	County of Mariposa	County
013-130-078-000	SPLIT	County of Mariposa	County
013-230-053-000	SFR-9K	County of Mariposa	County
013-230-046-000	SFR-9K	Shoor Brian & Jennifer	Private
013-230-054-000	SFR-9K	Clark Richard Tr	Private
013-230-021-000	SFR-9K	Jones Morris II	Private
013-230-047-000	P/Q-P	County of Mariposa	County
013-230-028-000	MFR	Act Holding Inc	Private
012-143-003-000	PO	Clark Richard Tr	Private
GC: General Commercial MFR: Multi-Family Residential P/Q-P: Public/Quasi-Public PO: Professional Office		SFR 9,000: Single-Family Residential (9,000 sq. ft. lots) SPLIT: Split Zoning SR-20: Scenic Resource (20-acre lots)	

Description of Project

Project Description

Mariposa County proposes to carry out Phase III of the Mariposa Creek Parkway Master Plan. The Project includes the development of a multi-use (bicycle and pedestrian) creek parkway trail and secondary (pedestrian only) trails and associated improvements that will interconnect existing segments of the Mariposa Creek Parkway with 8th Street, State Route (SR) 140/49 and the Joe Howard Bridge. Locally, it will extend the existing trail from the Mariposa County Arts Park to local businesses and a future transit center. Regionally, it will become part of several bicycle routes extending into the national forests and Yosemite National Park.

The Project will implement critical components of the Mariposa Creek Parkway Master Plan, 11th Street Paseo Graphic Enhancement Project, and the Trailhead Project. Specifically, it will construct Phase III of the Mariposa Creek Parkway, an approximately 0.5-mile-long parkway segment between 8th Street and Joe Howard Street; the 11th Street Paseo, an approximately 100-foot-long strategic active transportation linkage between SR 140/49 and Jessie Street; new pedestrian and bicycle facilities along Jessie Street to connect the aforementioned mobility resources and establish a safe bicycle and pedestrian network in this area of Mariposa; and the trailhead area and its associated amenities near Jessie Street and 8th Street.

Easements

The Project could require public access easements at the upstream end of the parkway near the Joe Howard Street bridge. The intent is to acquire public access easements from associated property owners over the parcels that are coincident with the existing dirt access road and MPUD sewer easement. If these rights of way are not acquired, the Project would not progress beyond the upstream limit of the county-owned right of way, and a new creek crossing and connection to Joe Howard Street would occur at this location. All project impacts associated with these scenarios have been evaluated in this document.

Zone Amendment

The Project would also require a zone amendment for the Project parcels that are currently not zoned Public Quasi-Public.

Construction Schedule

Construction of the Phase III parkway elements is anticipated to generally occur between June 2025 and September 2026. The time frame for the trailhead and destination park elements is unknown at this time. Generally, work along the creek and within riparian areas will be limited to late spring to early fall with considerations for critical periods of sensitive species. The work along Jesse Street and connections to SR 140/49 and local streets has less restrictions and will generally occur outside of the colder fall and winter months.

Operation and Maintenance

Operation and Maintenance (O&M) of the Project would be handled by the Mariposa County Public Works Department, Road and/or Parks and Recreation Divisions. O&M would include the following:

- Mowing – Mowing each side of trail where applicable.
- Pruning - Prune woody limbs and shrubs near sides of trail.
- Removal of Trees/Limbs - Evaluation/removal of unhealthy or dead trees and limbs. Fallen trees may remain as access control and to minimize disturbance.
- Signage - Maintain directional and informational signs.
- Trail Surface – Restore, regrade, clean and/or resurface when necessary.
- Drainage Structures - Clean inlets, keep swales clear of debris.
- Litter Pick Up - Trailside-litter pickup. Access area litter pickup. Encourage continued user "carry-in, carry-out" policy.
- Trash Collection - Removal of trash from receptacles at access areas.
- Bridge and structure Inspection - Maintenance of bridge, overlook and trailhead structures to ensure structural integrity and public safety.
- Lighting – maintain functional safety lighting (replace luminaires, repair outages)
- Restriping and Bollard Repairs – as necessary when pavement markings have faded or bollards are damaged.