

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH # 2023020078**

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

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**Project Title:** U.S. 101 Prado Road Interchange Project

Lead Agency: Caltrans District 5 Contact Person: Dianna Beck  
Mailing Address: 50 S Higuera St Phone: (805) 459-9406  
City: San Luis Obispo Zip: 93401 County: San Luis Obispo

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**Project Location:** County: San Luis Obispo City/Nearest Community: San Luis Obispo

Cross Streets: Highway 101, Prado Road Zip Code: 93401

Longitude/Latitude (degrees, minutes, and seconds): 35°15'23.3"N 120°40'28.9"W

Total Acres: 16

Assessor's Parcel No.: 053-041-071, 053-041-072, 053-041-078, 053-041-034, 053-041-036, 053-041-037, 051-041-032, 053-041-025, 053-051-045, 067-121-022

Section: 12E Twp.: 3 Range: 31S Base: MDBS

Within 2 Miles: State Hwy #: U.S. 101, Route 1, Route 227 Waterways: San Luis Obispo Creek and tributaries Airports: San Luis Obispo County Regional Railways: Union Pacific Railroad Schools: Pacific Beach High School, C.L. Smith Elementary, Sinsheimer Elementary, Olive Grove Charter School, Old Mission School, San Luis Coastal Adult School, San Luis Obispo High School, Mission College Preparatory Catholic High School

**Document Type:**

CEQA:

NOP  Early Cons  
 Neg Dec  Mit Neg Dec  Draft EIR  Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_  Other: \_\_\_\_\_

NEPA:

NOI  EA  Draft EIS  FONSI

Other:

Joint Document  Final Document  Other: \_\_\_\_\_

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**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan  Master Plan  Prezone  Redevelopment  
Amendment  Planned Unit  Use Permit  Coastal Permit  
 General Plan Element Development  Land Division  Other:  
 Community Plan  Site Plan (Subdivision, etc.) Interchange

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Highway interchange
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Geologic/Seismic              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/<br>Grading |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Growth Inducement             | <input checked="" type="checkbox"/> Solid Waste                         |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Land Use                      | <input checked="" type="checkbox"/> Toxic/Hazardous                     |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals                      | <input checked="" type="checkbox"/> Traffic/Circulation                 |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Noise                         | <input checked="" type="checkbox"/> Vegetation                          |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Population/Housing<br>Balance | <input checked="" type="checkbox"/> Water Quality                       |
| <input checked="" type="checkbox"/> Cumulative Effects       | <input checked="" type="checkbox"/> Public Services/Facilities    | <input checked="" type="checkbox"/> Water Supply/Groundwater            |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Recreation/Parks              | <input checked="" type="checkbox"/> Wetland/Riparian                    |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input checked="" type="checkbox"/> Schools/Universities          | <input type="checkbox"/> Other:   |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Septic Systems                           |   |
| <input checked="" type="checkbox"/> Floodplain/Flooding      | <input checked="" type="checkbox"/> Sewer Capacity                |   |
| <input checked="" type="checkbox"/> Forest Land/Fire Hazard  |   |   |

**Present Land Use/Zoning/General Plan Designation:**

Public Right-of-Way, public facilities, commercial / Public Facilities, Ag, Commercial, Office

**Project Description:**

The City of San Luis Obispo proposes to extend Prado Road over U.S. 101 to connect with Dalidio Drive and rebuild the existing U.S. 101 northbound on- and offramp connections to Prado Road to provide congestion relief, operational efficiency, and multimodal connectivity. The interchange is in the City of San Luis Obispo at post mile 26.8 on U.S. 101. The purpose of the project is to improve overall circulation and accessibility in the project area for all transportation modes. There is a need to provide better community connectivity between the existing and planned neighborhoods east and west of the U.S. 101 freeway and resolve forecasted operational deficiencies on State and city facilities. This connectivity need extends to all transportation modes.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Public School Construction                         |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Parks & Recreation, Department of                            |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Pesticide Regulation, Department of                          |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Public Utilities Commission                                  |
| <input type="checkbox"/> Caltrans District # _____                      | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u>                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Recycling and Recovery, Department of              |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                    |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy          |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Joaquin River Conservancy                                |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                               |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> State Lands Commission                                       |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> SWRCB: Clean Water Grants                                    |
| <input type="checkbox"/> Delta Protection Commission                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                              |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> Tahoe Regional Planning Agency                               |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>4</u> | <input checked="" type="checkbox"/> Toxic Substances Control, Department of           |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Water Resources, Department of                               |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u>        |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>San Luis Obispo County APCD, SLOCOG</u> |
| <input type="checkbox"/> Health Services, Department of                 |   |
| <input type="checkbox"/> Housing and Community Development              |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |
| <input checked="" type="checkbox"/> Office of Historic Preservation     |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date February 2, 2023 Ending Date March 6, 2023  
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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>City of San Luis Obispo</u>
Address: _____	Address: <u>919 Palm Street</u>
City/State/Zip: _____	City/State/Zip: <u>San Luis Obispo, CA 93401</u>
Contact: _____	Phone: <u>(805) 783-7859</u>
Phone: _____	

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**Signature of Lead Agency Representative:** *Dianna Beck* **Date:** 10/18/2024

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.