



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
 2724 Gateway Drive  
 Riverside, CA 92507  
 (951) 486-7000  
 www.rivcoacr.org

**Receipt: 23-30579**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	1
	Document #	E-202300139
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
<b>Sub-Total</b>		<b>\$50.00</b>
<b>Service Fee</b>		<b>\$1.14</b>
<b>Total</b>		<b>\$51.14</b>
Tender (Credit Card Online)		\$51.14
Customer Email	tzinn@tbplanning.com	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3018S207	
Customer Name	Tracy Zinn	
Customer Phone Number	7143974224	
Customer Address	3200 El Camino Real Suite 100 Irvine, California 92602	

Signature \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 23-30579
STATE CLEARINGHOUSE NUMBER (If applicable) NONE

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF BANNING	LEAD AGENCY EMAIL SCALDERON@BANNINGCA.GOV	DATE 02/02/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202300139

PROJECT TITLE  
DESIGN REVIEW 22-7005

PROJECT APPLICANT NAME CDRE HOLDINGS 26, LLC,	PROJECT APPLICANT EMAIL VICKY@CDREPARTNERS.COM	PHONE NUMBER (213) 929-5049
PROJECT APPLICANT ADDRESS 999 N. PACIFIC COAST HWY, SUITE 580	CITY EL SEGUNDO	STATE CALI
		ZIP CODE 90245

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ \_\_\_\_\_
  - Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ \_\_\_\_\_
  - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ \_\_\_\_\_
  - Exempt from fee
    - Notice of Exemption (attach)
    - CDFW No Effect Determination (attach)
  - Fee previously paid (attach previously issued cash receipt copy)
- 
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
  - County documentary handling fee \$ \_\_\_\_\_ \$50.00
  - Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE <b>X</b> <i>J. Vallejo</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy	J. VALLEJO
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# Notice of Exemption

Appendix E

To:  Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044

County Clerk  
County of Riverside  
P.O. Box 751  
Riverside, CA 92502-0751

From:  
**City of Banning**  
99E. Ramsey Street  
P.O. Box 998  
Banning, CA 92220

Project Title:

**Design Review 22-7005**

Project Applicant: **CDRE Holdings 26, LLC, 999 N. Pacific Coast HWY, Suite 580, El Segundo, CA 90245**

Project Location – Specific:

**North of Charles Street, south of Westward Avenue, west of Scott Road, and east of Hathaway Street (APN: 532-180-045; -046).**

Project Location – City: **City of Banning**

Project Location – County: **Riverside County**

Description of Nature, Purpose and Beneficiaries of Project:

**An 82,204 square foot light industrial/warehouse a 4.55-acres of land in the Industrial Zoning District.**

Name of Public Agency Approving Project:

**City of Banning**

Name of Person or Agency Carrying Out Project:

**City of Banning**

**FILED / POSTED**

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E-202300139  
02/02/2023 03:50 PM Fee: \$ 50.00  
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Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Removed: By: Deputy

**Sec. 15332, In-Fill Development Projects**

Reasons why project is exempt:

The project is consistent with the applicable Industrial GP land use designation, all applicant GP policies, and the applicable Industrial Zone and regulations; is within the City on a 4.55-acre site surrounded by urban uses; on a site with no value as habitat for endangered, rare or threatened species; approval will not result in significant effects relating to traffic, noise, air quality, or water quality; on a site served by all required utilities and public services.

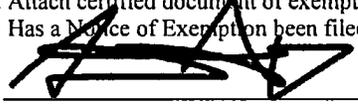
Lead Agency **City of Banning**

Contact Person: **Adam Rush**

Area Code/Telephone/Extension: **(951) 922-3125**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: 

Date: **02-01-2023**

Title: **Contract Planner**

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.