

City of
SACRAMENTO

NOTICE OF EXEMPTION

TO: X County Clerk
County of Sacramento

— Office of Planning and Research
1400 10th Street, Room 121
Sacramento, CA 95814

FROM: City of Sacramento
Community Development Department,
Planning Division
300 Richards Boulevard, 3rd Floor
Sacramento, CA 95811

ACTIVITY/PROJECT TITLE: CNAA DBA Alpine Alternative (Z13-144) Tel # 279-356-8423

ACTIVITY/PROJECT LOCATION: 8112 ALPINE AVE. (APNs: 061-0091-018)

CITY: Sacramento

COUNTY: Sacramento

DESCRIPTION OF ACTIVITY/PROJECT: A request to operate a 2,448 square foot medical marijuana dispensary within an existing 5,645 square foot industrial building on a 2.17 acre parcel in the Light Industrial Solid Waste Restricted Overlay Zone (M-1S-SWR). The project requires a Conditional Use Permit to operate a medical marijuana dispensary.

NAME OF PUBLIC AGENCY APPROVING ACTIVITY/PROJECT: City of Sacramento

NAME OF PERSON/AGENCY CARRYING OUT ACTIVITY/PROJECT: Michael Carlson, 8112 Alpine Avenue,
SACRAMENTO, CA 95826 Tel # 279-356-8423

THE CITY OF SACRAMENTO FINDS THAT THE ACTIVITY/PROJECT IS EXEMPT.
Exempt Status: (Check One)

- Activity is not a project as defined in Section 15378 [Section 15061(b)(1)]
- Activity has no potential for causing a significant effect on the environment [Section 15061(b)(3)]
- Statutory Exemption [Section 21080(b)(8)]
- Ministerial Exemption [Section 15268]
- Declared Emergency Exemption [Section 15269(a)]
- Emergency Project [Section 15269(b) and (c)]
- Categorical Exemption-State Class 1 and Section Number(s) 15301

ENDORSED
SACRAMENTO COUNTY

FEB 02 2023

DONNA ALLRED, CLERK/RECORDER
BY [Signature] DEPUTY

REASONS WHY ACTIVITY/PROJECT IS EXEMPT: The project involves the operation of a medical marijuana dispensary within an existing building, involving no expansion of use beyond that existing.

CONTACT PERSON: Susanne Cook, Associate Planner

TELEPHONE: 916-808-5375

SIGNED: [Signature]

DATED: 5/11/23



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 02/02/2023 — 037
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Sacramento Community Development Department, Planning Division	LEAD AGENCY EMAIL	DATE 02/02/2023
COUNTY/STATE AGENCY OF FILING Sacramento <input type="checkbox"/>	DOCUMENT NUMBER 2023-0048	

PROJECT TITLE

CNAA DBA Alpine Alternative (Z13-144)

PROJECT APPLICANT NAME Michael Carlson	PROJECT APPLICANT EMAIL	PHONE NUMBER (279)356-8423
PROJECT APPLICANT ADDRESS 8112 Alpine Avenue	CITY Sacramento	STATE CA
		ZIP CODE 95826

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jenny Padierna-Deputy Clerk
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