



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 7, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH #2023020169
RZ/GPA/UP/IS #22-009, Thompson Family Trust 70 Space RV Park

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **OPR Memo-Letter**
- **SRV Cultural Inventory Report 4.13.23**

All other project information remains the same.