

# Notice of Exemption

To:  Office of Planning and Research  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814

From: San Bernardino County  
 Land Use Services Department  
 Planning Division  
 385 North Arrowhead Avenue, First Floor  
 San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors  
 County of San Bernardino  
 385 North Arrowhead Avenue, Second Floor  
 San Bernardino, CA 92415-0130

**DATE FILED & POSTED**

Posted On 2/1/23

Removed On: 3/16/23

Receipt No: 300-02012023-072

**Project Description**

**Applicant**

<b>APN:</b>	3098-571-09
<b>APPLICANT:</b>	Gene & Mindy Neff
<b>PROPOSAL:</b>	Tentative Parcel Map 20372 to subdivide 4.76 gross acres into two (2) parcels on a property located at the southwest corner of La Mesa Road and Smith Road, Zoned Phelan/Pinon Hills/Rural Living (PH/RL);
<b>JCS:</b>	PROJ-2021-00084
<b>COMMUNITY:</b>	Phelan/Pinon Hills.
<b>LOCATION:</b>	At the Southwest corner of La Mesa Road and Smith Road.

ZAB, LLC  
 Name

16502 Walnut Street Suite C  
 Address

Hesperia, CA 92345

(909) 731-3668  
 Phone

**Representative**

(same as above)  
 Name

Address

Azhar Khan, Senior Planner  
 Lead Agency Contact Person

(909) 601-4665  
 Area Code/Telephone Number

COUNTY OF SAN BERNARDINO  
 BOARD OF SUPERVISORS  
 2023 FEB -1 PM 2:02  
 CLERK OF THE BOARD OF SUPERVISORS  
 CALIFORNIA

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: \_\_\_\_\_
- Other Exemption: General Rule pursuant to §15061 (b)(3)

**Reasons why project is exempt:** The proposed project meets the California Environmental Quality Act (CEQA) because it has been determined that it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment and the activity is not subject to CEQA.

Azhar Khan Senior Planner \_\_\_\_\_ Date \_\_\_\_\_  
 Signature Title

Signed by Lead Agency       Signed by Applicant  
 Date received for filing at OPR: \_\_\_\_\_