

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814  
County Clerk  
County of: San Joaquin  
\_\_\_\_\_  
\_\_\_\_\_

**From:** (Public Agency) Caltrans, Dist. 10  
1976 E. Dr. Martin Luther King Jr. Blvd.  
Stockton CA 95205

Project Title: 1R200: Emergency Triple-Culvert System Replacement

Project Applicant: California Department of Transportation (Caltrans)

Project Location - Specific:

The project is located on state Route (SR) 4 at Post Mile (PM) 36.6, in San Joaquin County.

Project Location - City: Farmington Project Location - County: SJ

Description of Nature, Purpose and Beneficiaries of Project:

Caltrans proposes immediately replacing the triple-barrel culvert system. On 12/31/22 a high-intensity rainstorm overwhelmed the three culvert pipes, eroded the embankment slope, damaged guardrail, and undermined the shoulder and westbound lane. The scope of work includes replacing the 3 existing, damaged, 36" Corrugated Steel Pipes (CSP) and steel Flared End Sections (FES) with 3 new 36" CSPs and steel FESs, and stabilizing the embankment and roadway structure, replacing damaged guardrail, and Hot Mix Asphalt placement. The purpose of this project is to immediately rectify structural and drainage damages caused by the extreme storm event. The project is needed to prevent the loss or impairment of life, property, or essential public services.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemption. State code number: \_\_\_\_\_

Reason why project is exempt:

Specific actions necessary to prevent or mitigate an emergency.

Lead Agency

Contact Person: Elizabeth Hummel Area Code/Telephone/Extension: 209-948-3825

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  YES  NO

Signature: Elizabeth Hummel Date: 02/08/2023 Title: Environmental Branch Chief

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR \_\_\_\_\_