

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Victor Valley Transit Authority
17150 Smoke Tree Street
Hesperia, CA 92345

County Clerk
County of: San Bernardino
222 West Hospitality Ln.
San Bernardino, CA 92415

(Address)

Project Title: VVTA Bus Point Transfer Center Project

Project Applicant: Victor Valley Transit Authority (VVTA)

Project Location - Specific:

The project is located in the City of Hesperia at the southeast corner of G Avenue and Smoke Tree street. The APN is 0410-121-05.

Project Location - City: Hesperia Project Location - County: San Bernardino County

Description of Nature, Purpose and Beneficiaries of Project:

The project serves as passenger loading areas for VVTA's existing and future bus fleet and will tentatively commence construction in the Fall of 2023 and complete in Fall 2024. The project represents the second of two phases of VVTA's overall plan to provide infrastructure for their future bus fleet that will utilize hydrogen fuel cell technology. It would consist of a bus shelter for eight bus parking spaces, civil-roadway improvements, sidewalk installation, landscaping, and a 1,200 square-foot building that would house six restrooms and a security control room. The lot is approx., 10 acres.

Name of Public Agency Approving Project: Victor Valley Transit Authority (VVTA)

Name of Person or Agency Carrying Out Project: Marie Downing

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15303 New Construction or Conversion of Small Structures
Statutory Exemptions. State code number:

COUNTY OF SAN BERNARDINO
CALIFORNIA
CLERK OF THE BOARD OF SUPERVISORS
2023 FEB -8 PM 1:00

Reasons why project is exempt:

A 1,200 square-foot building would be constructed that would meet the building area threshold stated in the 2022 CEQA 15303 section of 2,500 square-feet. A parking area and bus depot would also be built.

Lead Agency Contact Person: Marie Downing Area Code/Telephone/Extension: (760) 995-3575

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Marie Downing Date: 1/30/2023 Title: Grants Manager

X Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

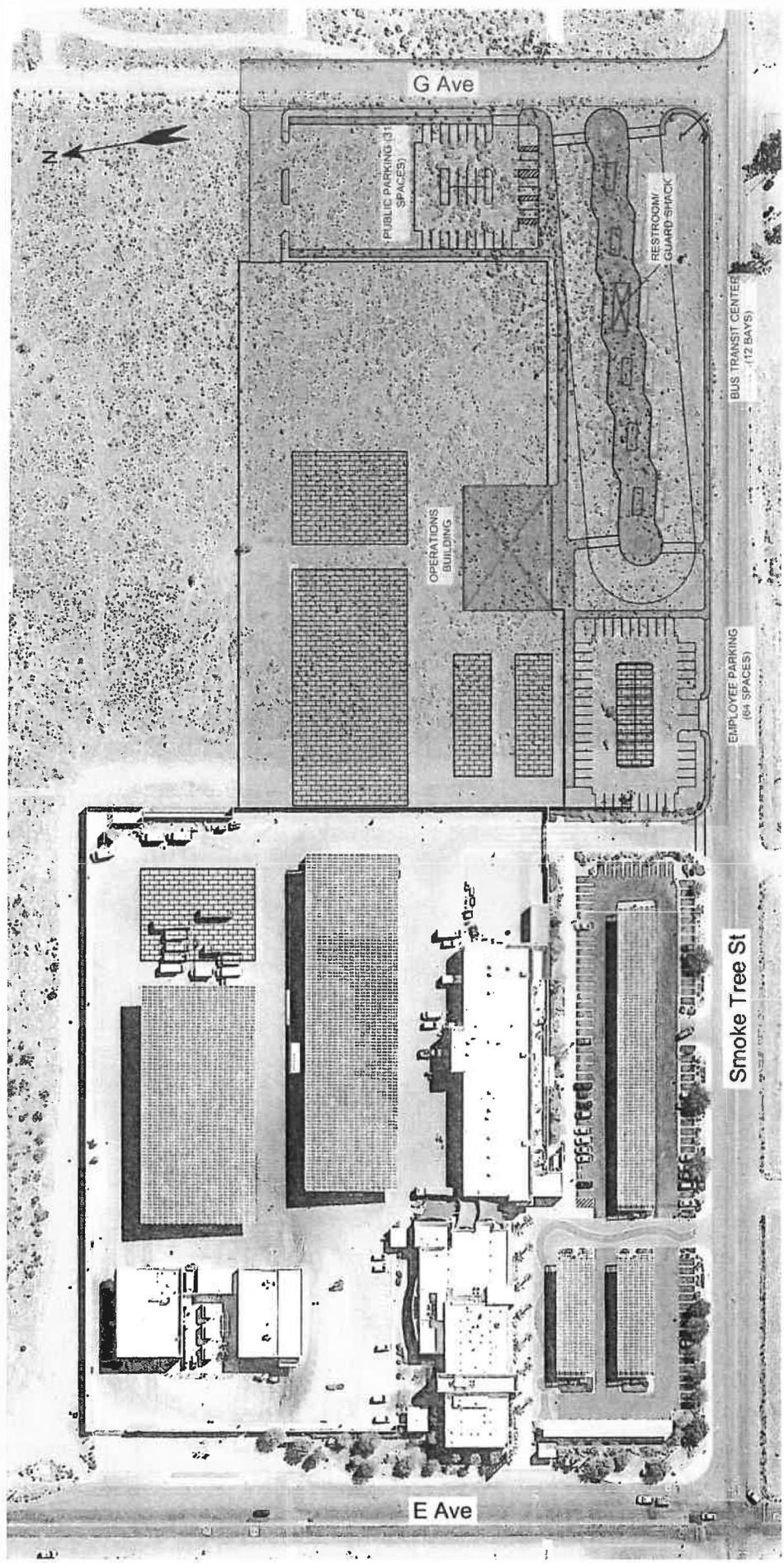
DATE FILED & POSTED

Posted On 2-8-23

Removed On 3-16-23

Receipt No: 30-02082023-080

Revised 2011



**WTA Facility Expansion  
 Conceptual Layout  
 8-23-22 1" = 100'**



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print** **Save**

RECEIPT NUMBER:  
 36 — 02082023 — 080  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Victor Valley Transit Authority	LEAD AGENCY EMAIL	DATE 02082023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
 VVTA Bus Point Transfer Center Project

PROJECT APPLICANT NAME Victor Valley Transit Authority	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 995-3575
PROJECT APPLICANT ADDRESS 17150 Smoke Tree Street	CITY Hesperia	STATE CA
		ZIP CODE 92345

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz Deputy Clerk
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