

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

SCH No.: [Click to enter no.](#)

For U.S. Mail: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044; (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

PROJECT TITLE Anza Road 1550 Pressure Zone Pipeline Extension Project		
LEAD AGENCY Rancho California Water District		CONTACT PERSON Dan Ruiz
MAILING ADDRESS 42135 Winchester Road		TELEPHONE ruizd@ranchowater.com
CITY Temecula, California	ZIP CODE 925090	COUNTY Riverside

PROJECT LOCATION Click to enter location				
COUNTY Riverside		CITY/NEAREST COMMUNITY Temecula		
LAT. / LONG.: 33.48666/ -117.0559				
CROSS STREETS Morgan Hill Drive and Anza Road		ZIP CODE 92592	TOTAL ACRES Click enter acres	
ASSESSOR'S PARCEL NO. 966-170, -003, -006, -022, and -040	SECTION Pauba Grant	TOWNSHIP 14 South	RANGE 2 West	BASE Pechanga USGS 7.5'
WITHIN 2 MILES: STATE HIGHWAY NO. 79		WITHIN 2 MILES: WATERWAYS Temecula Creek, Jurisdictional Dry Wash		
WITHIN 2 MILES: AIRPORTS French Valley Airport		WITHIN 2 MILES: RAILWAYS N/A		WITHIN 2 MILES: SCHOOLS Vail Ranch Middle School and Tobin Elementary School

DOCUMENT TYPE

CEQA		NEPA		OTHER	
<input type="checkbox"/>	NOP	<input type="checkbox"/>	Supplemental EIR	<input type="checkbox"/>	Joint Document
<input type="checkbox"/>	Early Cons	<input type="checkbox"/>	Subsequent EIR	<input type="checkbox"/>	Final Document
<input type="checkbox"/>	Neg Dec	<input type="checkbox"/>	(Prior SCH No.): Click to enter no.	<input type="checkbox"/>	Draft EIS
<input checked="" type="checkbox"/>	Mit Neg Dec	<input type="checkbox"/>	Other: Click to enter text	<input type="checkbox"/>	FONSI
<input type="checkbox"/>	Draft EIR			<input checked="" type="checkbox"/>	Other: Utility- Water Facilities

LOCAL ACTION TYPE

<input type="checkbox"/>	General Plan Update	<input type="checkbox"/>	Specific Plan	<input type="checkbox"/>	Rezone	<input type="checkbox"/>	Annexation
<input type="checkbox"/>	General Plan Amendment	<input checked="" type="checkbox"/>	Master Plan	<input type="checkbox"/>	Prezone	<input type="checkbox"/>	Redevelopment
<input type="checkbox"/>	General Plan Element	<input type="checkbox"/>	Planned Unit Development	<input type="checkbox"/>	Use Permit	<input type="checkbox"/>	Coastal Permit
<input type="checkbox"/>	Community Plan	<input type="checkbox"/>	Site Plan	<input type="checkbox"/>	Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/>	Other: Capital Improvement Project Approval

DEVELOPMENT TYPE

<input type="checkbox"/>	Residential:	Units:	Acres:	<input checked="" type="checkbox"/>	Water Facilities:	Type: Potable Water Pipeline	MGD:
<input type="checkbox"/>	Office:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Transportation:	Type:
<input type="checkbox"/>	Commercial:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Mining:	Mineral:
<input type="checkbox"/>	Industrial:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Power:	Type: MW:
<input type="checkbox"/>	Educational:				<input type="checkbox"/>	Waste Treatment:	<input type="checkbox"/>
<input type="checkbox"/>	Recreational:				<input type="checkbox"/>	Hazardous Waste:	<input type="checkbox"/>
					<input type="checkbox"/>	Other:	



PROJECT ISSUES DISCUSSED IN DOCUMENT:

<input type="checkbox"/>	Aesthetic/Visual	<input checked="" type="checkbox"/>	Geologic/Seismic	<input checked="" type="checkbox"/>	Toxic/Hazardous
<input type="checkbox"/>	Agricultural Land	<input type="checkbox"/>	Minerals	<input type="checkbox"/>	Traffic/Circulation
<input type="checkbox"/>	Air Quality	<input type="checkbox"/>	Noise	<input type="checkbox"/>	Vegetation
<input checked="" type="checkbox"/>	Archaeological/Historical	<input type="checkbox"/>	Population/Housing Balance	<input checked="" type="checkbox"/>	Water Quality
<input checked="" type="checkbox"/>	Biological Resources	<input checked="" type="checkbox"/>	Public Services/Facilities	<input type="checkbox"/>	Water Supply/Groundwater
<input type="checkbox"/>	Coastal Zone	<input type="checkbox"/>	Recreation/Parks	<input type="checkbox"/>	Wetland/Riparian
<input type="checkbox"/>	Drainage/Absorption	<input type="checkbox"/>	Schools/Universities	<input type="checkbox"/>	Wildlife
<input type="checkbox"/>	Economic/Jobs	<input type="checkbox"/>	Septic Systems	<input type="checkbox"/>	Growth Inducement
<input type="checkbox"/>	Fiscal	<input type="checkbox"/>	Sewer Capacity	<input type="checkbox"/>	Land Use
<input type="checkbox"/>	Flood Plain/Flooding	<input type="checkbox"/>	Soil Erosion/Compaction/Grading	<input type="checkbox"/>	Cumulative Effects
<input type="checkbox"/>	Forest Land/Fire Hazard	<input type="checkbox"/>	Solid Waste	<input type="checkbox"/>	Greenhouse Gases
<input checked="" type="checkbox"/>	Other: Cultural and Tribal Cultural Resources				

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

The Project Site is included in the Morgan Hill Specific Plan and is designated for public right-of-way.

PROJECT DESCRIPTION (please use a separate page if necessary)

Rancho California Water District proposes to extend a potable water pipeline within the 1550 pressure zone from Morgan Hill Drive to Anza Road. The proposed Project will improve reliability of the water system. The pipeline extension is a total of 1,050 linear feet of potable water pipeline beginning at the end of the existing easterly terminus of Morgan Hill Drive within an existing residential development. The project is located easterly and continues to the east on unimproved Morgan Hill Drive to the future intersection of Anza Road and Morgan Hill Drive. The Project is centered along the centerline of future Anza Road. The Project will be implemented with open trench and bore and jack construction. The Project consists of approximately 725 linear feet of 12-inch and 325 linear feet of 24-inch diameter potable water pipeline. The Project will extend from the existing 12-inch potable water pipeline at the terminus of Morgan Hill Drive in an easterly direction and connect to the existing 24-inch potable water pipeline located in the Rancho California Water District easement. In addition, approximately 45 linear feet of 24-inch casing will be utilized to install the pipeline where it passes under an unnamed jurisdictional wash. The casing construction will require the removal of approximately 120 cubic yards (CY) of excavated material (80 CY for jacking pit and 40 CY for receiving pit). Excavation of the trench will involve preparation of the trench (shoring, etc.), amending soil to fill the bottom of the trench, and backfilling the trench. Inspections will occur throughout the excavation of the trench to ensure depths are consistent with engineering fill. Additional removal of approximately 560 CY of excavated material for the entire length of the 12-inch pipeline and 450 CY of excavated material for the entire length of the 24-inch pipeline is required. –

While most of the Project is underground, two locations along the pipeline will be above ground where the two-air release and vacuum valves are located. The above ground features will be protected by bollards likely 2 or 4 metal posts, each one being approximately inches in diameter and 4 feet tall.

Project construction is anticipated to last for five months, beginning in the second quarter of 2023, and ending in the last quarter of 2023. Construction involves four to six workers, employed, or contracted, that will be on site. Construction will occur between 7AM and 5PM Monday through Friday, except during weekends and district holidays. Construction within 600 feet of the closest residences shall not occur before 8AM.

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in.

Revised 2010



Reviewing Agencies Checklist		<i>Appendix C</i>	
Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If you have already sent your document to the agency please denote that with an "S."			
	Air Resources Board	X	Native American Heritage Commission
	Boating & Waterways, Department of		Office of Historic Preservation
	California Emergency Management Agency		Office of Public School Construction
	California Highway Patrol		Parks & Recreation, Department of
	Caltrans District #		Pesticide Regulation, Department of
	Caltrans Division of Aeronautics		Public Utilities Commission
	Caltrans Planning	X	Regional WQCB # 9
	Central Valley Flood Protection Board		Resources Agency
	Coachella Valley Mountains Conservancy		Resources Recycling and Recovery, Department of
	Coastal Commission		S.F. Bay Conservation & Development Commission
	Colorado River Board		San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
	Conservation, Department of		San Joaquin River Conservancy
	Corrections, Department of		Santa Monica Mountains Conservancy
	Delta Protection Commission		State Lands Commission
	Education, Department of		SWRCB: Clean Water Grants
	Energy Commission		SWRCB: Water Quality
X	Fish & Wildlife Region # 5		SWRCB: Water Rights
	Food & Agriculture, Department of		Tahoe Regional Planning Agency
	Forestry & Fire Protection, Department of		Toxic Substances Control, Department of
	General Services, Department of		Water Resources, Department of
	Health Services, Department of	X	Other: Riverside County Transportation Department US Army Corps of Engineers
	Housing & Community Development	X	Other: California Department of Industrial Relations Underground Classification



Local Public Review Period (to be filled in by lead agency):

Starting Date: February 10, 2023

Ending Date: March 13, 2023

Address where copies of the Draft EIR are available and a description of how the Draft EIR can be provided in an electronic format: <https://www.ranchowater.com/127/CEQA-Compliance>

Lead Agency (Complete if applicable):

Consulting Firm: Ardurra Group

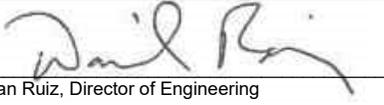
Address: 3737 Birch Street, Suite 250

City/State/Zip: Newport Beach, CA, 92660

Contact: Lori Trottier, AICP CEP

Phone: 949- 235-3094

Applicant:	Rancho California Water District (Rancho Water)
Address:	42135 Winchester Road
City/State/Zip:	Temecula, CA, 925090
Phone:	951- 296-6900

Signature of Lead Agency Representative:	 Dan Ruiz, Director of Engineering	Date: February 8, 2023
---	---	-------------------------------

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

For SCH Use Only:
Date Received at SCH
Date Review Starts
Date to Agencies
Date to SCH
Clearance Date
Notes:

