

**DATE FILED & POSTED**

Posted On: 11-20-2023

Print Form

Removed On: 1-3-2024

Receipt No: 36-11202023-948

**Notice of Determination**

**Appendix D**

CLERK OF THE BOARD OF SUPERVISORS

2023 NOV 20 PM 1:00

**To:**

Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

**From:**

Public Agency: San Bernardino County

Address: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187

Contact: Jon Braginton

Phone: 909.387.4110 / 760.776.6144

County Clerk

County of: Clerk of the Board of Supervisors

Address: 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2023020227

Project Title: PROJ-2022-00124

Project Applicant: XBEC Realty Partners

Project Location (include county): 10362, 10374, 10410 and 10426 Locust Ave. San Bernardino County

**Project Description:**

A Minor Use Permit for the proposed construction of a 57,376 square foot concrete tilt-up warehouse with mezzanine and office on approximately 2.73-acres located in the Limited Industrial (LI) Land Use Category and Community Industrial (IC) Zoning District located at 10362, 10374, 10410 and 10426 Locust Avenue in the unincorporated Community of Bloomington, San Bernardino County.

This is to advise that the San Bernardino County has approved the above  
( Lead Agency or  Responsible Agency)

described project on November 16, 2023 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187

Signature (Public Agency): Jon Braginton

Title: Planner

Date: November 17, 2023

Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 36 — 11202023 — 948  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2023020227

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-Land Use Services	LEAD AGENCY EMAIL	DATE 11202023
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE  
 PROJ-2022-00124

PROJECT APPLICANT NAME XBEC Realty Partners	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-4110
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PROJECT APPLICANT ADDRESS 385 North Arrowhead, First Floor	CITY San Bernardino	STATE CA	ZIP CODE 92415
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PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency  
 School District  
 Other Special District  
 State Agency  
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:      *SAP*

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other	<b>TOTAL RECEIVED</b>	\$	<b>2,814.00</b>
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SIGNATURE <i>X Cynthia Merendon</i>	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
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