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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 10, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH #2023020234

### **Cottonwood & Edgemont Project**

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The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

**\_2023020234 Cottonwood Edgemont Project.zip**

All other project information remains the same.