

CLERK OF THE BOARD OF SUPERVISORS

DATE FILED & POSTED

Posted On: 12-12-24

Print Form

Removed On: 01-17-25

Receipt No: 310-12122024-952

Notice of Determination

DEC 12 PM 2:52

Appendix D

To: Office of Planning and Research, U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

From: Public Agency: San Bernardino County, Address: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187, Contact: Jon Braginton, Phone: 909-387-4110 / 760-776-6144

County Clerk, County of: Clerk of the Board of Supervisors, Address: 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130

Lead Agency (if different from above): Address: Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023020246

Project Title: PROJ-2022-00125

Project Applicant: XBEC Realty

Project Location (include county): 18060 Slover Ave, 10486 Locust Ave, Bloomington, San Bernardino Co.

Project Description:

A Minor Use Permit for the proposed construction of a 42,900 square foot warehouse with office for future speculative occupant use on approximately 2.16-acres located in the Limited Industrial (LI) Land Use Category and Community Industrial (IC) Zoning District located at 18060 Slover Avenue and 10486 Locust Avenue and in the unincorporated community of Bloomington, San Bernardino County (APN: 0252-153-02, -04 and -06).

This is to advise that the San Bernardino County has approved the above (Lead Agency or Responsible Agency)

described project on 12/12/2024 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187

Signature (Public Agency): Jon Braginton Title: Planner

Date: 12/12/2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 12122024 — 952
 STATE CLEARINGHOUSE NUMBER (If applicable)
2023020246

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-LUSD	LEAD AGENCY EMAIL	DATE 12122024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
PROJ-2022-00125

PROJECT APPLICANT NAME XBEC Realty	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)387-4110
PROJECT APPLICANT ADDRESS 385 North Arrowhead Avenue, First Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0187

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ 2,916.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

Cash Credit Check Other **SAP**

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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