

Exhibit A
Legal Description of Bank Property
Alton Lane Conservation Bank

Lying within the State of California, County of Sonoma, being all of Lot 2 and a portion of Lot 1 as shown on the Parcel Map Number 89-235 filed in Book 441 of Maps at Pages 14 through 15, Sonoma County Records, and the portion of land acquired by Lot Line Adjustment No. 89-554 under Document Number 1990-018523 Official Records of Sonoma County and being the lands of Alton South Conservation Preserve, a California Limited Liability Corporation as described in the grant deed recorded under Document Number 2020-043559, Official Records of Sonoma County, being more particularly described as follows:

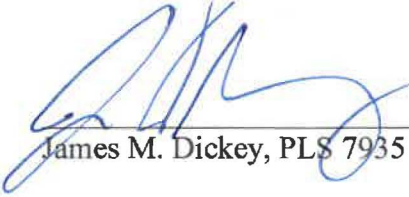
BEGINNING at a found 3/4" iron pipe with no tag marking the common northerly corner of said Lots 1 and 2, said corner being on the southerly right of way of Alton Lane; thence along the common line of said Lots 1 and 2, South 0°18'22" East 690.00 feet to an angle point in the common line between said Lots 1 and 2, said point being the northwest corner of the land acquired by Cobblestone Development and Rancho San Miguel Properties by Lot Line Adjustment No. 96-0124 under Document Number 1990-157863 Official Records of Sonoma County; thence along the westerly line of said lands of Cobblestone Development and Rancho San Miguel Properties, South 0°17'54" East 521.06 feet to the southwesterly corner of said lands, from which a 1/2" iron pipe with no tag bears South 0°18'26" East 40.01 feet; thence along the southerly line of said lands, South 89°31'22" East 533.67 feet to the southeasterly corner of said lands, being a point on the west line of said Lot 2 of Parcel Map No. 89-235 filed in Book 441 of Maps at Pages 14 through 15, Sonoma County Records; thence along the west line of said Lot 2, South 0°18'03" East 217.62 feet to a 3/4" iron pipe tagged LS 3193 at the southwest corner of said Lot 2 and the northwesterly corner of the land acquired by Cobblestone Development Corporation and Rancho San Miguel Properties by Lot Line Adjustment No. 89-554 under Document Number 1990-018523, Official Records of Sonoma County; thence along the westerly line of said lands of Cobblestone Development Corporation and Rancho San Miguel Properties, South 0°19'44" East 393.03 feet to a 3/4" iron pipe with no tag at the southwesterly corner of said lands; thence along the southerly line of said lands of Cobblestone Development Corporation and Rancho San Miguel Properties, South 89°19'12" East 635.61 feet to a 1/2" iron pipe with no tag at the southeasterly corner of said lands; thence along the easterly line of said lands of Cobblestone Development Corporation and Rancho San Miguel Properties, North 1°38'08" West 395.77 feet to a 3/4" iron pipe tagged LS 3193 at the northeasterly corner of said lands, said corner being common with the southeasterly corner of Lot 2 as shown on the Parcel Map Number 89-235 filed in Book 441 of Maps at Pages 14 through 15, Sonoma County Records; thence along the easterly line of said Lot 2, North 1°38'08" West 206.07 feet; thence continuing along the easterly line of said Lot 2, North 0°14'47" West 1234.79 feet to a 3/4" iron pipe tagged LS 3193 at the northeasterly corner of said Lot 2 being common with the southerly right of way of Alton Lane; thence westerly along the

northerly line of said Lot 2 being a common line of said Lot 2 and the southerly right of way of Alton Lane, South 89°51'58" West 1156.53 feet to the POINT OF BEGINNING.

Containing 41.12 acres, more or less.

Being APN 034-042-081

Prepared by Cinquini & Passarino, Inc.

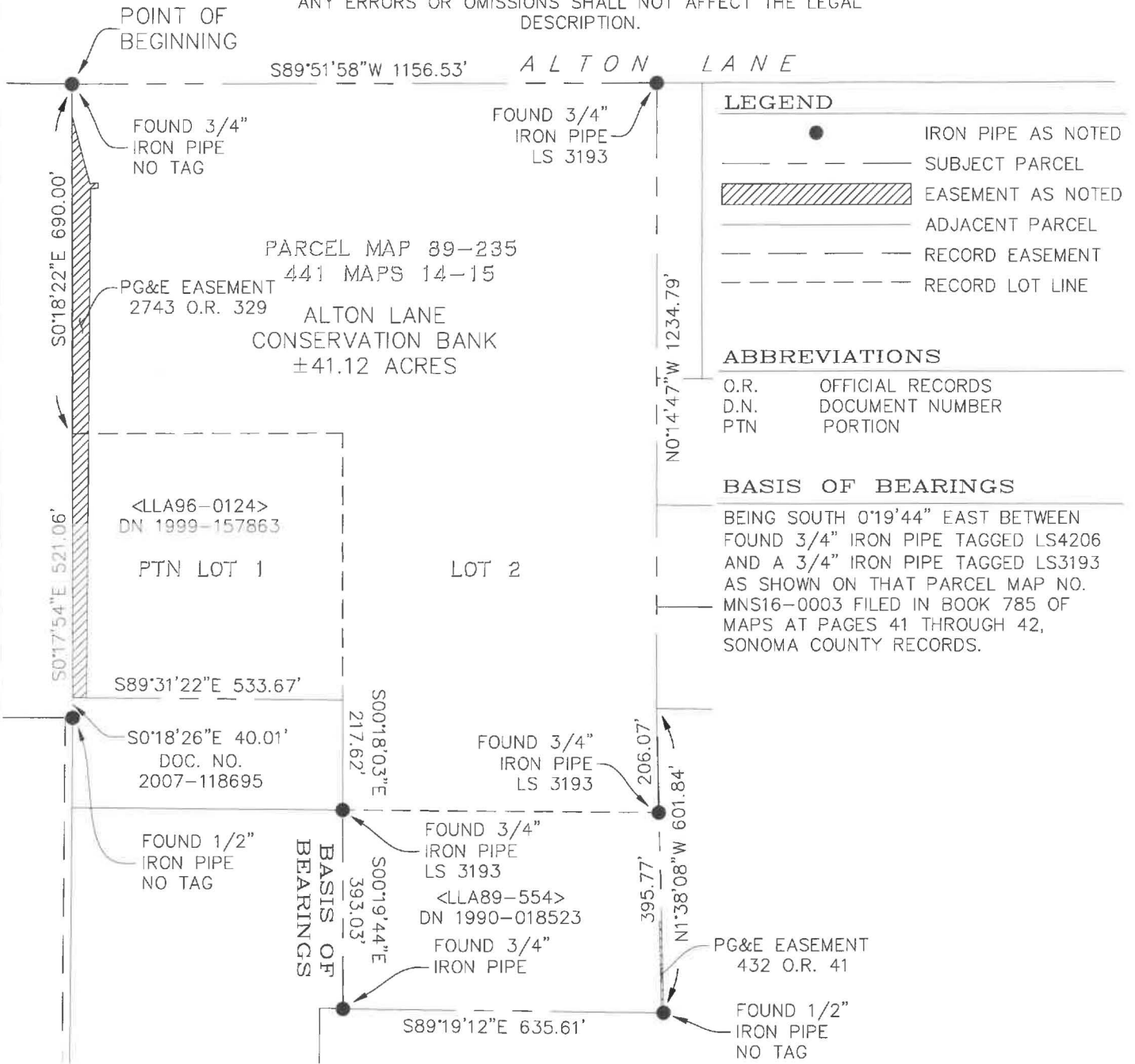

James M. Dickey, PLS 7935



2/23/2022
Date

EXHIBIT A

MAP OF BANK PROPERTY
 ANY ERRORS OR OMISSIONS SHALL NOT AFFECT THE LEGAL
 DESCRIPTION.



LEGEND

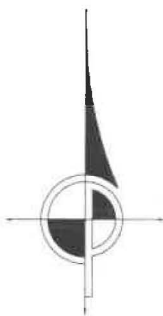
- IRON PIPE AS NOTED
- SUBJECT PARCEL
- ▨ EASEMENT AS NOTED
- ADJACENT PARCEL
- RECORD EASEMENT
- RECORD LOT LINE

ABBREVIATIONS

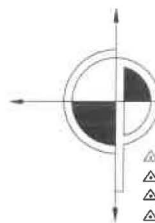
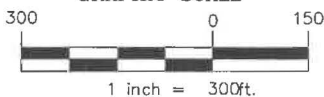
- O.R. OFFICIAL RECORDS
- D.N. DOCUMENT NUMBER
- PTN PORTION

BASIS OF BEARINGS

BEING SOUTH 0°19'44" EAST BETWEEN
 FOUND 3/4" IRON PIPE TAGGED LS4206
 AND A 3/4" IRON PIPE TAGGED LS3193
 AS SHOWN ON THAT PARCEL MAP NO.
 MNS16-0003 FILED IN BOOK 785 OF
 MAPS AT PAGES 41 THROUGH 42,
 SONOMA COUNTY RECORDS.



GRAPHIC SCALE



CINQUINI & PASSARINO, INC.
 LAND SURVEYING

- △ BOUNDARY
 - △ TOPOGRAPHIC
 - △ CONSTRUCTION
 - △ SUBDIVISIONS
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 WWW.CINQUINIPASSARINO.COM

ALTON LANE CONSERVATION BANK	DRAWN BY: CAF	CHECKED BY: JMD
EXHIBIT A	SCALE: 1"=300'	DATE: 2/17/22
	JOB #: 5872-08	PAGE: 3 OF 3