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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 7, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023020284**
The Terrace Apartment Project

Per Lead Agency, the review period for the above referenced project is *extended* to **July 10th, 2023**, to accommodate the review process. Refer to the following attachments for more details.

- **Memo to SCH Re_Extended Public Review SCH 2023020284**
- **Revised NOA to extend public review SCH 2023020284**

All other project information remains the same.