



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 13, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH #2023020285

1M Warehouse

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s): **_Notice of Preparation Memorandum State Clearinghouse and _Warehouse_Notice of Preparation_REV 2.10.2023**. All other project information remains the same.