

15159516

-----Do Not Write Above This Line-----

SB Recorder

04 | 12:52 | 99 | 8/16/24

RETURN TO

EXPRESS

1 | FIRST LEGAL BIN

51376 | Dudek

BFAXFIL

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Cntrl# 15159516

527

Marcel Fuentes | JN 14279
pu info:=====

1/ 1
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8/16/24

Dudek
605 Third Street
ENCINITAS CA 92024
760 942-5147 Zns:382

FILE/CONFORM/RETURN
ADVANCE FEES

8/16/24

del info:=====
County of San Bernardino Clerk
222 W.Hospitality Lane, 1st Fl
SAN BERNARDINO CA 92415
Zns:424/70

8/16/24

99

To:12:32

8/16/24 12:32

Yes

???

8/16/24 12:33:59 527 *
8/16/24 12:34:00 527 1M Uncommon Developers
8/16/24 12:34:01 527 Ntc.of Determination

CHK# 19531 \$2500²⁵

CHK# 19532 \$1601²⁵

EXPRESS



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 08162024 — 599
 STATE CLEARINGHOUSE NUMBER (if applicable)
2023020285

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Town of Apple Valley	LEAD AGENCY EMAIL	DATE 08162024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

1M Uncommon Developers Project

PROJECT APPLICANT NAME AP Investors Group, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (760)240-7000
PROJECT APPLICANT ADDRESS 14955 Dale Evans Parkway	CITY Apple Valley	STATE CA
		ZIP CODE 92307

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | <u>4,051.25</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check ^{#19531} _{#19532}
 Other

TOTAL RECEIVED \$ 4,101.25

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
-----------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------

DATE FILED & POSTED

Posted On: 08-16-24

Removed On: 09-23-24

Receipt No: 36-08162024-599

Appendix D

Notice of Determination

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[X] County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Ave. 2nd floor San Bernardino, CA 92415

From:

Public Agency: Town of Apple Valley
Address: 14955 Dale Evans Parkway Apple Valley, CA 92307
Contact: Orlando Acevedo
Phone: 760-240-7000

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023020285
Project Title: 1M Uncommon Developers Project
Project Applicant: AP Investors Group, LLC
Project Location (include county): southeast corner of Central and Johnson Roads, Apple Valley, San Bernardino County, California 92307

Project Description:

The project proposes to develop a 1.095 million square foot warehouse distribution center on a 68-acre site comprised of one legal parcel of land in north Apple Valley, CA. A tenant for the proposed industrial warehouse building has not yet been identified, but the Project would operate as an unrefrigerated warehouse and/or distribution facility. The proposed project would also include improvements along Lafayette Street and Johnson Road, including frontage landscaping and pedestrian improvements. The project site is bounded by Central Road on the west, Johnson Road on the north and Lafayette Street on the south. The project site is within the boundary of the North Apple Valley Industrial Specific Plan (NAVISP), with a zoning designation of Industrial - Specific Plan (I-SP).

This is to advise that the Town of Apple Valley Assistant Town Manager has approved the above [X] Lead Agency or [] Responsible Agency described project on August 13, 2024 and has made the following determinations regarding the above described project.

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A Mitigation Monitoring/ Reporting Plan [X] was [] was not] adopted for this project.
5. A Statement of Overriding Considerations [X] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval are available to the General Public at: Apple Valley Town Hall, 14955 Dale Evans Parkway, Apple Valley, CA 92307.

Signature (Public Agency): [Handwritten Signature]
Date: 08/14/24

Title: ASSISTANT TOWN MANAGER
Date Received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS
2024 AUG 16 PM 1:59
SAN BERNARDINO COUNTY