## **Notice of Exemption**

Appendix E

| To:  | Office of Planning and Research<br>P.O. Box 3044, Room 113   | From: (Public Agency): City of Richmond   |  |  |  |  |
|--|--|---|--|--|--|--|
|  |  | 450 Civic Center Plaza  |  |  |  |  |
|  | Sacramento, CA 95812-3044  | Richmond, CA 94804  |  |  |  |  |
|  | County Clerk County of: Contra Costa   | (Address) Lead Agency   |  |  |  |  |
|  | 555 Escobar Street   | (/ dd/000)  |  |  |  |  |
|  | Martinez, CA 94553   |   |  |  |  |  |
|  |  |   |  |  |  |  |
| Proje  | ect Title: Bicycle and Pedestrian Actio  | on Plan   |  |  |  |  |
| Proje  | City of Richmond Public Works ect Applicant: 510-231-3008  | Department; 450 Civic Center Plaza, 2nd Floor, Richmond, CA 94804;  |  |  |  |  |
| Proje  | ect Location - Specific:   |   |  |  |  |  |
| (  | Citywide Plan, Richmond, Contra Costa  | County  |  |  |  |  |
|  | ect Location - City: Richmond  | Project Location - County: Contra Costa County  |  |  |  |  |
| Description of Nature, Purpose and Beneficiaries of Project: The Bicycle and Pedestrian Action Plan (BPAP) provides a set of short-term infrastructure |  |   |  |  |  |  |
| reco   | ommendations and actions, including bicyc  | le and pedestrian improvements, for the City of   |  |  |  |  |
| Rich   | nmond to effectively improve biking, walkin  | g, and rolling and improve road safety for all users.   |  |  |  |  |
|  | City   | of Diahmand   |  |  |  |  |
| Name of Public Agency Approving Project: City of Richmond  |  |   |  |  |  |  |
| Nam  | e of Person or Agency Carrying Out Project:  | City of Richmond  |  |  |  |  |
| Exer   | mpt Status: (check one):   |   |  |  |  |  |
|  | ☐ Ministerial (Sec. 21080(b)(1); 15268);   |   |  |  |  |  |
|  | ☐ Declared Emergency (Sec. 21080(b)(3);  |   |  |  |  |  |
|  | ☐ Emergency Project (Sec. 21080(b)(4); 1: ☐ Categorical Exemption. State type and s  | section number: Sections 15301(h) and 15304(h)  |  |  |  |  |
|  | ☐ Statutory Exemptions. State code numb  |   |  |  |  |  |
|  | sons why project is exempt:  |   |  |  |  |  |
| The in Facility pede bicyconsimilar  | improvements associated with the BPAP meet the re<br>ities, with subsection (c) specifically covering alteration<br>strian trails, and similar facilities such as the addition<br>ble-share facilities and bicycle lanes, transit improven | quirements for a categorical exemption under Section 15301, Existing ons to existing highways and streets, sidewalk, gutters, bicycle and of bicycle facilities, including, but not limited to bicycle parking, nents such as bus lanes, pedestrian crossings, street trees, and other lanes, and Section 15304, Minor Alterations to Land - Class 4, with lanes on existing rights-of-way. |  |  |  |  |
|  | Agency<br>tact Person: Hector Rojas  | Area Code/Telephone/Extension: 510-620-1220   |  |  |  |  |
| Sign   | ■ Signed by Lead Agency Signed by  | he public agency approving the project? Yes No  Date: 02/08/2023 Title: Planning Manager  by Applicant 2023-00042   |  |  |  |  |
|  | ity cited: Sections 21083 and 21110, Public Resource   |   |  |  |  |  |
| ietere   | nce: Sections 21108, 21152, and 21152.1, Public Re   | February 8, 202.  |  |  |  |  |

By Lyuc Reddices
Deputy clerk

KRISTIN B. CONNELLY CLERK-RECORDER

|  |  | Print           | StartOver     | Finalize&Email       |
|--|--|-----------------|---------------|----------------------|
|  |  | RECEIPT NUM     | BER:          |                      |
|  |  | 07-02/08/2023-0 | 042           |                      |
|  |  | STATE CLEARI    | NGHOUSE NUN   | MBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.              |  |                 |               |                      |
| LEAD AGENCY  | LEADAGENCY EMAIL   |                 | DATE          |                      |
| CITY OF RICHMOND   |  |                 | 02/08/2023    |                      |
| COUNTY/STATE AGENCY OF FILING                                    | and the second s |                 | DOCUMENT N    | NUMBER               |
| CONTRA COSTA COUNTY  |  |                 | 2023-00042    |                      |
| PROJECT TITLE  |  |                 |               |                      |
|  |  |                 | 14            |                      |
| BICYCLE AND PEDESTRIAN ACTION PLAN                               | *  |                 |               |                      |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT  | FMAII           | PHONE NUME    | RER                  |
| CITY OF RICHMOND PUBLIC WORKS DEPARTMENT                         |  |                 | (510) 231-300 |                      |
| PROJECT APPLICANT ADDRESS  | CITY   | STATE           | ZIP CODE      | - 30 T               |
| 450 CIVIC CENTER PLAZA, 2ND FLOOR                                | RICHMOND   | CA              | 94804         |                      |
| PROJECT APPLICANT (Check appropriate box)                        | THOTIMOND  | - OA            | 34004         |                      |
| X Local Public Agency  | Other Special District   | State A         | aency         | ☐ Private Entity     |
|  |  |                 |               | In the second second |
| CHECK APPLICABLE FEES:   |  |                 |               |                      |
| ☐ Environmental Impact Report (EIR)                              |  | \$ 3,839.25 \$  |               | (a)                  |
| ☐ Mitigated/Negative Declaration (MND)(ND)                       | *  | \$ 2,104.00 \$  |               |                      |
| ☐ Certified Regulatory Program (CRP) document - payment due      | e directly to CDFW   | \$ 1,305.25 \$  | V .           |                      |
|  |  |                 |               |                      |
| Exempt from fee     ■  |  |                 |               |                      |
| ■ Notice of Exemption (attach)                                   |  |                 |               |                      |
| □ CDFW No Effect Determination (attach)                          |  |                 |               | * 2                  |
| ☐ Fee previously paid (attach previously issued cash receipt cop | py)  |                 |               |                      |
|  |  |                 |               |                      |
| ☐ Water Right Application or Petition Fee (State Water Resourc   | es Control Board only)   |                 |               |                      |
| County documentary handling fee                                  |  |                 | *             | 50.00                |
| ☐ Other  |  | \$              |               |                      |
| PAYMENT METHOD:  |  |                 | *             | 50.00                |
| ☐ Cash ☐ Credit ☐ Check ☑ Other ORG#17                           | TOTAL  | L RECEIVED \$   | -             | 50.00                |
| SIGNATURE AGE  | NCY OF FILING PRINTED  | NAME AND TITLE  |               |                      |
| (1 - 10)   |  |                 |               |                      |
| X ym Red   | ddiccs Lyric Deputy Clerk  | (               |               |                      |
| n. + 10007   |  |                 |               |                      |
| KeCH 100 L 1   |  |                 |               |                      |

Kristin B. Connelly Contra Costa County Clerk-Recorder 555 Escobar Street Martinez, CA 94553 (925) 335-7900

## All ORGs

Receipt No.: 202300010827

Cashier: 244

.

Register: WINDOW9

Date/Time: 02/08/2023 04:34 PM

| Description         | Fee      |  |  |  |
|---------------------|----------|--|--|--|
| NOTICE OF EXEMPTION |          |  |  |  |
| Filing Time:        | 04:34 PM |  |  |  |
| Filing Total:       | \$50.00  |  |  |  |
| Filing Fee:         | \$50.00  |  |  |  |
| Total Amount Due:   | \$50.00  |  |  |  |
| Total Paid          |          |  |  |  |
| House Charge:       | \$50.00  |  |  |  |
| Amount Due:         | \$0.00   |  |  |  |

THANK YOU PLEASE KEEP FOR REFERENCE

