

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Ozanian Parcel Map Subdivision and Special Permit

Lead Agency: Humboldt County Planning and Building Department

Contact Name: Rodney Yandell, Senior Planner

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Project Location: Ferndale Humboldt
City *County*

Project Description (Proposed actions, location, and/or consequences).

The applicant requests approval of the following:

A Parcel Map Subdivision of an approximately 46.5-acre parcel into three parcels of 6.7 acres, 18.2 acres and 21.6 acres. The parcel is currently vacant. A Special Permit is required for minor road improvements within the Streamside Management Area (SMA) of an unnamed watercourse. Water will be provided by an existing well and onsite wastewater treatment systems are proposed.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The Project would result in potentially significant impacts, which are mitigated to less than significant:

- Biological Resources: Streamside Management Area protection. Nesting bird surveys if vegetation removal within nesting season.
- Cultural Resources, Geology and Soils, and Tribal Cultural Resources: (Inadvertent Discovery Protocol).

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

N/A

Provide a list of the responsible or trustee agencies for the project.

- California Department of Fish and Wildlife Region #1
- Department of Environmental Health
- Department of Public Works Land Use Division