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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 27, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023020514**  
**2021 2029 6th Cycle Housing Element Update and Zoning  
Amendments**

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Per Lead Agency, the review period for the above referenced project is *extended* to **March 28th, 2023**, to accommodate the review process. Refer to the attachment(s) **\_Extension of Public Review\_Draft ISMND\_2021-2029 6th Cycle HEU and Zoning Amendments** and **\_NOI\_HEU ISMND** for more details. All other project information remains the same.