

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: City of Bradbury 2021-2029 6th Cycle Housing Element Update and Zoning Amendments

Lead Agency: City of Bradbury Contact Person: Kevin Kearney

Mailing Address: 600 Winston Avenue Phone: (626) 358-3218

City: Bradbury Zip: 91008 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Bradbury

Cross Streets: Citywide Zip Code: 91008

Longitude/Latitude (degrees, minutes and seconds): 34° 08' 44.3" N/ 117° 58' 13.1" W Total Acres: Citywide

Assessor's Parcel No. Citywide Section: _____ Twp. _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 210 and 605 Waterways: n/a

Airports: n/a Railways: n/a Schools: Duarte Unified School District

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
- Early Cons Supplement/Subsequent EIR EA Final Document
- Neg Dec (Prior SCH #) _____ Draft EIS Other: _____
- Mit Neg Dec Other _____ FONSI _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

- Residential: Units _____ Acres _____ Transportation: Type _____
- Office: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
- Commercial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
- Industrial: Sq. ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
- Educational: _____ Hazardous Waste: Type _____
- Recreational: _____ Other: Housing Element Update
- Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
- Coastal Zone Noise Solid Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other Cultural/Tribal

Present Land Use/Zoning/General Plan Designation: The City Hall site is designated Public Facilities and is zoned as A-1. The overall City land use designations and zoning varies.

Project Description:

See attached.

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Food Protection Board	<input type="checkbox"/> Resources Recycling & Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	
<input checked="" type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 23, 2023

Ending Date March 24, 2023

Lead Agency (complete if applicable):

Consulting Firm: RECON Environmental, Inc.
 Address: 3111 Camino del Rio North, Suite 600
 City/State/Zip: San Diego, CA 92108-5726
 Contact: Morgan Weintraub
 Phone: 619-308-9333

Applicant: City of Bradbury

Address: 600 Winston Avenue
 City/State/Zip: Bradbury, CA 91008
 Phone: (626) 358-3218

Signature of Lead Agency Representative:  Date 2/14/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description:

The Initial Study and Mitigated Negative Declaration evaluates the potential environmental impacts expected to result from adoption of the City's Housing Element for the planning period of 2021-2029 and Zoning Actions ("Project"); however, no physical development is proposed at this time. The proposed Housing Element Update establishes programs, policies, and actions to further the goal of meeting the existing and projected housing needs of all family household levels of the community, provides evidence of the City's ability to accommodate the Regional Housing Needs Assessment (RHNA) allocation through the year 2029, as established by the Southern California Association of Governments. To meet the City's RHNA for lower income households, the City has primarily identified affordable housing opportunities through Accessory Dwelling Units (ADUs) and Single-Room Occupancy (SRO) developments. The City has also identified opportunity for affordable housing development at the City Hall site located at 600 Winston Avenue. The Housing Element includes a program to modify the Affordable Housing Overlay Zone (Chapter 88 of the City's Development Code) to allow for multi-family affordable housing at a density range of 20-35 units per acre, through application of the Overlay Zone to the City Hall site. The Affordable Housing Overlay Zone would be applied to the City Hall site either prior to or concurrent with adoption of the Housing Element. The Affordable Housing Overlay Zone already allows an emergency shelter as an allowable land use. As a result, this Initial Study Checklist includes an evaluation of development of a 18-unit multi-family affordable development, based on development on up to 0.55 acre of the City Hall site at a density of 35 dwelling units per acre and an emergency shelter for up to six persons on the rear parking lot portion of the City Hall site.