

## **Community Development Department**

Planning · Building · Code Enforcement · Fire Prevention · GIS

Jennifer Jolley, Director

Eric Merlo. Assistant Director Corinne King, Deputy Director of Planning Tim Burns, Code Enforcement Chief Jay Clayton, Senior Building Inspector

North Valley Yokuts Tribe

Carpenters Union

Haley Flying Service

Delta Keeper

United Auburn Indian Community

## APPLICATION REFERRAL:

**Staff Review with Notice** 

Project Planner: Alisa Goulart Phone: (209) 468-0222 Fax: (209) 468-3163 Email: alisa.goulart@sigov.org

The following project has been filed with this Department: **APPLICATION NUMBER**: PA-2100275 (SA)

PROPERTY OWNER: Edgar Rizkallah APPLICANT: Same

> Blackhawk Management Group LLC 2605 Camino Tassajara Ln. #1582

Danville, CA 94526

PROJECT DESCRIPTION: A Site Approval application for the ARCO/AMPM development on Eleventh Street in Tracy, to include construction of fueling stations for autos and for trucks, a convenience market to include wine and beer sales, and a carwash with vacuum stations. Structure area will total approximately 17,000 square feet. The project will also include an underground fuel storage tank, an underground water reclaim system for the carwash, a grease interceptor, a propane filling tank, a trash enclosure, parking, landscaping, and a future electric vehicle charging station. Private, on-site utilities will be constructed for the facility and include a septic system, well, and retention pond. Three driveways from Eleventh Street are proposed, one for ingress, one for egress for the truck fueling station, and one for the auto fueling station. An additional driveway is proposed from S. Chrisman Road.

The Property is zoned C-G (General Commercial) and the General Plan designation is C/G (General Commercial).

PROJECT LOCATION: The project site is The project site is on the west side of S. Chrisman Rd., the southwest corner of the intersection of S. Chrisman Rd. and W. Eleventh St., Tracy. (APN/Address: 250-150-16, -17, -18 / 7500 W. Eleventh St., Tracy.) (Supervisorial District: 5)

ENVIRONMENTAL DETERMINATION: This is a Notice of Intent to adopt a Mitigated Negative Declaration for this project as described. San Joaquin County has determined that through the Initial Study that contains proposed mitigation measures all potentially significant effects on the environment can be reduced to a less than significant level. The Mitigated Negative Declaration and Initial Study can be viewed on the Community Development Department website at www.sjgov.org/commdev under Active Planning Applications.

APPLICATION REVIEW: Recommendations and/or comments on this project must be submitted to the Community Development Department no later than March 16, 2023. Recommendations and/or comments received after that date may not be considered in staff's analysis.

**AGENCY REFERRALS MAILED ON:** February 16, 2023

TO:

SJC Supervisor: District 5 San Joaquin Council of Governments US Fish & Wildlife SJC Assessor Caltrans - District 10 US Army Corps SJC Building Division **CA Highway Patrol** Buena Vista Rancheria

California Tribal TANF Partnership SJC Environmental Health CA Regional Water Quality Control Board California Valley Miwok Tribe

SJC Fire Prevention Bureau Central Valley Flood Protection Board SJC Mosquito Abatement Delta Stewardship Council SJC Public Works CA Dept. of Motor Vehicles

SJC Sheriff Communications Director CA Fish & Wildlife Region: 3 City of Tracy CA Native American Heritage Commission

Tracy Unified School District PG&E

Tracy Rural Fire District Union Pacific Railroad

Air Pollution Control District

Precissi Flying Service Federal Emergency Management Agency

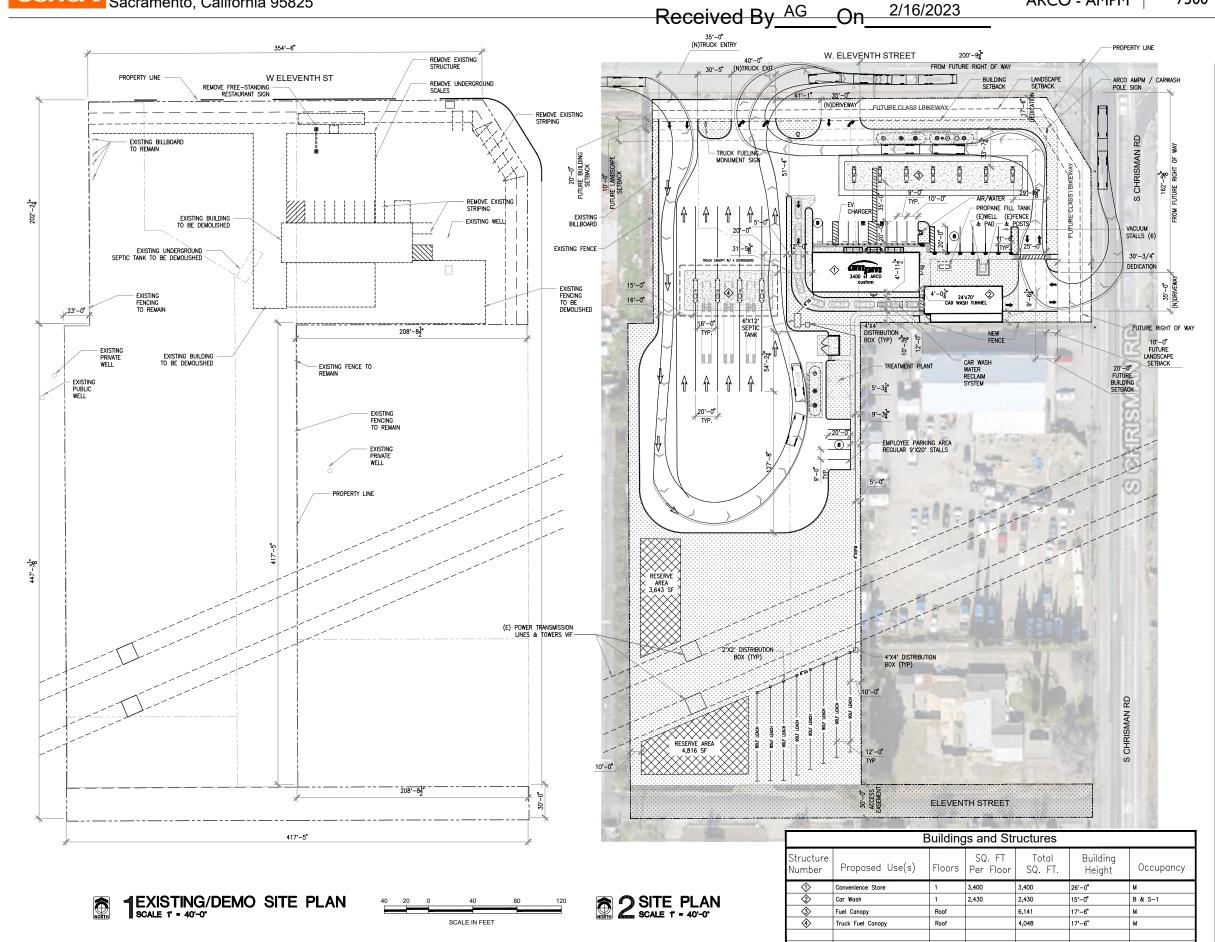
Sierra Club Delta Commission

1810 E Hazelton Avenue Stockton, California 95205 | (209) 468-3121 | www.sjgov.org/commdev

ARCO - AMPM

7500 W 11th St. Tracy, CA 95304

18 April, 2022





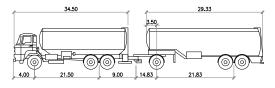
3 VICINITY MAP SCALE NO SCALE

| PROJECT DATA   |   |      |    |                  |
|--|---|------|----|------------------|
| LOCATION:  CURRENT ZONING:                                     | SWC W ELEVENTH & S CHRISMAN<br>7500 W ELEVENTH ST.<br>TRACY, CA<br>C-G (GENERAL COMMERCIAL) | N RD |    |                  |
| APN: 250-15-18, 250-15-17, 250-15-16 TOTAL LOT AREA: 4.1 ACRES |   |      |    |                  |
| PARKING REQUIRED  C-STORE (4 STALLS PER 1000 SF) X 3800 SF     |   |      |    | SPACES<br>SPACES |
| CAR WASH (2 STALLS PER 1000 SF) X 2430 SF                      |   |      |    | SPACES           |
| EMPLOYEE (0.67 STALLS PER 1 EMPLOYEE) X 5                      |   |      | -  | SPACES           |
| PARKING PROVIDED: REGULAR: (9/C-STORE, 6/CAR WASH,             |   | =    | 36 | SPACES           |
| 16/FUELING, 5/EMPLOYEE)  |   | =    | 36 | SPACES           |

## SITE LEGEND

NEW CONCRETE SIDEWALK/PAVING NEW LANDSCAPE

NEW ASPHALT, RE: CIVIL DWGS FOR ADDITIONAL INFORMATION



## ARCO 75'

FIRST PART WIDTH :8.50 TRAILER WIDTH :8.50 FIRST PART TRACK :8.50 TRAILER TRACK :8.50 LOCK TO LOCK TIME STEERING ANGLE ARTICULATING ANGLE

> **REVISED SITE PLAN** REDUCED FROM 36X24 TO 11X17

**DEMO & SITE PLAN**