



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 27, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH #2023020475
**Manila Community Services District Flood Reduction and Drainage
Enhancement Project**

The Lead Agency has added an additional attachment to the project *and* the review period for the above referenced project is *extended* to **March 29th, 2023**, to accommodate the review process. Refer to the attachment(s):

_Appendices.zip and **_Missing ISMND Appendices to SCH Number 2023020475**. All other project information remains the same.