

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

FILED

MAR 19 A 9:01
MERCED COUNTY CLERK

BY: [Signature]
DEPUTY

From:

Public Agency: Los Banos Unified School Dist.
Address: 1717 S. 11th Street
Los Banos, CA 93635
Contact: Sherry Munday
Phone: (209) 826-1936

County Clerk
County of: Merced
Address: 2222 M Street
Merced, CA 95340

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023020521

Project Title: Early Learning Center

Project Applicant: Los Banos Unified School District

Project Location (include county): SW corner of East B Street & Place Road, Los Banos, Merced County

Project Description:

Construction and operation of a school on 4.58 acres, which will serve 300 students in transitional kindergarten and Pre-K. The project will include five classroom buildings, an office/multi-purpose building, playground areas with shade structures, grass-turfed play areas, and other related hardscape and landscape features. The project will employ 52 faculty and staff.

This is to advise that the Los Banos Unified School District has approved the above (Lead Agency or Responsible Agency)

described project on March 14, 2024 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Banos Unified School District Office, 1717 S. 11th Street, Los Banos, CA 93635

Signature (Public Agency): [Signature] Title: Asst Superintendent of Admin Servis.

Date: 3/18/24 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 24-2024-028
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS BANOS UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 03/19/2024
COUNTY/STATE AGENCY OF FILING MERCED COUNTY	DOCUMENT NUMBER 24-2024-028	

PROJECT TITLE
EARLY LEARNING CENTER

PROJECT APPLICANT NAME LOS BANOS UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 826-1936
PROJECT APPLICANT ADDRESS LOS BANOS UNIFIED SCHOOL DISTRICT, 1717 S. 11TH STREET	CITY LOS BANOS	STATE CA
		ZIP CODE 93635

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>2,916.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ **2,966.75**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Ralph Williams Deputy Clerk
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