

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

|              |
|--------------|
| <b>SCH #</b> |
|--------------|

**Project Title:** LAGUNA-MARK WEST CREEK WATERSHED MASTER RESTORATION PLANNING PROJECT - HIGH PRIORITY PROJECT

Lead Agency Sonoma County Water Agency Contact Person David Cookr  
Mailing Address 404 Aviation Blvd. r Phone 707-547-1944  
City Santa Rosa Zip 95403 r County Sonoma

**Project Location:** County Sonoma r r City /Nearest Community Santa Rosa r

Cross Streets Laguna Road and Guerneville Road Zip Code 95401

Longitude/Latitude (degrees, minutes and seconds) 38 ° 27 ' 24.70 " N / 122 ° 49 ' 58.69 " W Total Acres 119.43

Assessor's Parcel No. 057-080-029 Section \_\_\_\_\_ Twp. \_\_\_\_\_ Range \_\_\_\_\_ Base \_\_\_\_\_

Within 2 Miles State Hw # Highway 101 r Waterways Laguna de Santa Rosa

Airports r Railways r Schools \_\_\_\_\_

### Document Type:

- |  |  |                                    |   |
|--|--|------------------------------------|---|
| CEQA <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA <input type="checkbox"/> NOI  | Other <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Earl Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document       |
| <input type="checkbox"/> Neg De                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other _____          |
| <input checked="" type="checkbox"/> Mit Neg De | Other _____  | <input type="checkbox"/> FONSI     | _____   |

### Local Action Type:

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                          |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                       |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                      |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, et .) | <input checked="" type="checkbox"/> Other <u>Restoration</u> |

### Development Type:

- |  |  |
|--|--|
| <input type="checkbox"/> Residential Units _____ Acres _____                 | <input type="checkbox"/> Transportation Type _____               |
| <input type="checkbox"/> Office Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining Mineral _____                    |
| <input type="checkbox"/> Commercial Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power <u>r</u> Type <u>r</u> MW _____   |
| <input type="checkbox"/> Industrial Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment Type <u>r</u> MGD _____ |
| <input type="checkbox"/> Educational <u>r</u> _____                          | <input type="checkbox"/> Hazardous Waste Type _____              |
| <input type="checkbox"/> Recreational _____                                  | <input checked="" type="checkbox"/> Other <u>Restoration</u>     |
| <input type="checkbox"/> Water Facilities Type _____ MGD <u>r</u>            |  |

### Project Issues Discussed in Document:

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Aesthetic /Visual                   | <input type="checkbox"/> Fiscal                                | <input type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation              |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality           |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply /Groundwater <u>r</u> |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geological /Seismic        | <input type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian        |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                  |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                |
| <input type="checkbox"/> Drainage/Absorption                 | <input checked="" type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic /Hazardous                | <input type="checkbox"/> Cumulative Effects                 |
| <input type="checkbox"/> Economic /Jobs                      | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic /Circulation            | <input type="checkbox"/> Other _____                        |

### Present Land Use/Zoning/General Plan Designation:

Diverse Agriculture and Rural Residential

**Project Description:** (please use a separate page if necessary)

The Proposed Project would restore a 3,200-foot-long reach of the Laguna and freshwater marsh, wet meadow, and riparian forest habitats on 119.43 acres along the Laguna. The Proposed Project site historically supported these habitat types prior to agricultural development. By realigning the Laguna channel to its historical path, the Proposed Project site would inundate more gradually during floods and drain slowly as floodwaters recede than under current conditions. The restoration actions would consist of reestablishing the historic alignment of the Laguna, converting the existing engineered channel to a backwater, connecting two small east-west flowing tributary drainages to the new channel, and revegetation with native plants. The new channel and tributary connections would form a meandering stream configuration representative of the historic channel at the project site. The new channel and floodplain would be graded to inundate newly established wetland habitat types and to connect existing tributaries traversing the site. The Proposed Project would also include an access path to allow for trash and debris removal. Please see the attached NOA for further details.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date February 23, 2023 Ending Date March 27, 2023

**Lead Agency (Complete if applicable):**

|                        |                       |
|------------------------|-----------------------|
| Consulting Firm: _____ | Applicant: _____      |
| Address: _____         | Address: _____        |
| City/State/Zip: _____  | City/State/Zip: _____ |
| Contact: _____         | Phone: _____          |
| Phone: _____           |                       |

Signature of Lead Agency Representative:  Date: 2.21.23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.