



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 1, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH #2023020530  
**Los Altos Emergency Operations Center**

---

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **City Letter to State Clearinghouse - signed (002)**
- **Los Altos EOC Project NOE Justification Memo\_2.28.023-Final**

All other project information remains the same.